## 

## WELL PLUGGING RECORD

i Ma Ma Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas NORTH SIU NW DE ?

ve All_Information Completely		OR
ake koquired Affidavit	FORMATION	DITION
all or Deliver Report to:	FURMATION	LTO GG
Conservation Division		

ING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas						ge(E) <b>13</b> (W)		
NORTH		Location as "NE'4NW4SW4" or footage from lines Center E line of W/2 of NE 1  Lease Owner. The Atlantic Refining Company  Lease Name Stephen Pound Well No 2  Office Address P. O. Box 17 Great Bend, Kansas						
	Character of T	Well (completed	as Oil, Gas or i	Dry Hole) Dr	y hole			
	Date well con	npleted		Septe	mber 13	<sub>19</sub> 37		
						19. <b>39</b> 19. <b>39</b>		
27						19 39		
	Plugging com	pleted		April	. 5	19 39		
	- Reason for ab	andonment of w	ell or producing	g formation	No Produ	uction		
j	Tf - madasine					19		
						ore plugging was com-		
Locate well correctly on above Section Plat						Landonia was com		
ame of Conservation Agent who su								
oducing formation Lansing			Bottom	т3653 Т	otal Depth of	Well4149 Fee		
ow depth and thickness of all wate OIL, GAS OR WATER RECOR		ons.				CASING RECORD		
			<del></del>	1 1		<del></del>		
Formation	Content	From	То	Size	Put In	Pulled Out		
Lansing	Water	3586	3653	13 3/8" 7"	4081	None		
					4130*	2019'		
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A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		description is necess:	ry, use BACK of	this sheet)				
Correspondence regarding this values P. O. Box 17								
ures	-							
ATE OF Kansas								
Stanton K. Myer						a abovo dozovih d II		
ng first duly sworn on oath, says:	: That I have knowle	dge of the facts,	statements, an	d matters herein	contained and	the log of the above		
cribed well as filed and that the s				~ / <del>~</del>		•		
		(Signature)	Stanto	- X	Maria	1		
		, (		- 30 0	Jan Jan			
		*****	F. U. BOZ	c 17 Great	B <b>end', Kan</b> ddress)	888		
SUBSCRIBED AND SWORN TO before	e me this13th	day of	. М	ay	, 194	<b>L7</b> .		
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Mat	28.1945			.y.,	7-414	Notary Public.		
ommission expires	Z U		9-45—6M	2,95%	`			
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<b>A</b> /				BOOK 1	PAGE###_UN	VE-LZ-		