File 7-42

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Location 6 NS SW NW Sec 23-Twp 24 Rge ./3 W I have today completed supervision of plugging of: Field County Total Depth Feet. (Describe briefly the manner in which well was plugged) with coment from 4119. Expense incurred as follows: If sy holl 9-15-4/ *Day Mileage Date Mileage *Day Date Date 9-/7-4/ *Day Mileage Hotel, meals, etc. \$___ *Show as 1/4, 2/4, 3/4, or 4/4. Conservation Agent Great Bond Kansas Date

PLUGGING
FILE 23 24 RI3W
BOOK PAGE 7 LINE 42

