

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 185-29,888 - 0000 (of this well)

Operator's Full Name J. J. Fishman, Inc.

Complete Address 153 S. Teller Road, Wichita, Kans. 67207

Lease Name Morgan Well No. A-1

Location 50' W - SE - SE - NW - Sec. 23 Twp. 24 Rge. 13 (E) (W) X

County Stafford Total Depth 3052

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D & A X

Other well as hereafter indicated     

Plugging Contractor L. S. Delgado, Inc.

Address 200 N. Main, Wichita, Kans. 67202 License No.     

Operation Completed: Hour 3 Am Day 6 Month 2 Year 1979

The above well was plugged as follows:

467' - 8 7/8" Casing w/ 3000' Cement - mud to 450' - 50' sap Cement  
mud to 40' bridge & 12' sap Cement to top of Casing - 3  
Sap in rat hole -  
Cemented by -  
    

RECEIVED  
STATE CORPORATION COMMISSION

FEB 12 1979  
2-12-79  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

INVOICED  
DATE 2-13-79  
INV. NO. 9105.W

Signed: [Signature]  
Well Plugging Supervisor