

15-185-19231-0000

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Conservation Division  
Wichita, Kansas  
4-10-61

File No. \_\_\_\_\_ County: STAFFORD

Location: NW-NW-NW Sec. 24 Twp. 24 Rge. 13 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3593'

I have this date completed supervision of plugging of:

Lease Name: Mc CUNE "B" Well No. 1

Operator's Full Name: FRANCIS OIL + GAS

Complete Address: 909 PALACE BLDG TULSA, OKLA

Plugging Contractor: CO TOOLS (LEBEN)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7:00 PM Day 6 Month MARCH Year 1961

The above well was plugged as follows:

878-278' curi  
FILLED HOLE W/MUD TO 240' - SET PLUG W/HULLS -  
DISPLACED 20 SWD MUD THEN DRILL PIPE - FILLED  
W/MUD TO 25' - PLUG + HULLS - CAPPED TO BASE  
OF CELLAR W/10 SW MUD.

Signed: Orville Brantley  
Conservation Division Agent

Reviewed: J. Lewis Brack  
Field Supervisor

Remarks:

INVOICED  
DATE 4/14/61  
INV. NO. 2932-W