

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-185-21,914-0000 ✓

SW, Sec. 35, T 24 S, R 13 W/E

890 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5038

Lease Name Fisher "A" Well # 1

Operator: Robinson Oil Co.  
Name &

County STAFFORD

Address 737 Garvey Bldg.  
300 W. Douglas  
Wichita Ks. 67202

Well Total Depth 4220 feet 137.15

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 9 5/8 feet 334

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sweetman Drily, Inc License Number 5658

Address 500 HERITAGE PARK PL WICHITA KS 67202

Company to plug at: Hour: 11:00 AM Day: 8 Month: 1 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO FLOYD HILDRETH

(company name) Sweetman Drily, Inc. <sup>316-</sup>(phone) 262-6734

were: to fill hole w/ heavy mud & spot cement through Drill pipe

1<sup>st</sup> plug @ 780' w/ 50 sx cement

2<sup>nd</sup> " @ 360' w/ 50 sx "

3<sup>rd</sup> l. @ 40' w/ A Solid Bridge + cement to 0' w/ 105x

5<sup>th</sup> Circ Rathole w/ 105x

Signed Steve Almont  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:45 PM Day: 8 Month: 1 Year: 1984

ACTUAL PLUGGING REPORT

plugged according to verbal order.

Remarks: 60/40 Polmix 2% gal - 3% cc

Cement by ALLIED

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 13 1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 1-16-84  
INV. NO. 9113-61

Signed Steve Almont ✓  
(TECHNICIAN)