KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 - 185-21,046 (of this well)

| Operator's Full Name WC | odman & Iannitti | i Drlg.,Co. | · | |
|--|----------------------|---------------|---------------------------------------|---------------------|
| Complete Address 1008 | Douglas Bldg.,10 | 04 S.Broady | waw,Wiahita, | Ks. 67202 |
| —————————————————————————————————————— | issell | W∈ | ell No1 | |
| Location SE NE NW | | Sec.3 | 3 Twp 24s Rge. | 13 (E) (W) <u>X</u> |
| County Staf | ford | | _Total Depth | 4210 |
| Abandoned Oil Well | Gas Well | _Input Well | SWD Well_ | D & AX |
| Other well as hereafte | r indicated | | · | |
| Plugging Contractor | Co. Tools. | | | |
| Address | | · | License No. | |
| Operation Completed: | | | • | • |
| The above well was plu | gged as follows: | | | |
| 238' 8 5/8" casing | w/225 sax cemer | nt. Set 40 | sax cement | plug at 540'- |
| Set 40 sax cement | plug at 240'-Bri | idge at 40 | ' & 10 sax c | ement to 5' |
| below Gl. 5 sax in | rat hole & 2 sa | ax in water | r well. Ceme | nted by Sun. |
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| | | | | |
| | | | STATE REC | Arion Commession |
| · | | | | ACION COMMING 4-2 |
| I hereby certify that | the above well was p | olugged as he | rein stated | 38 1303 |