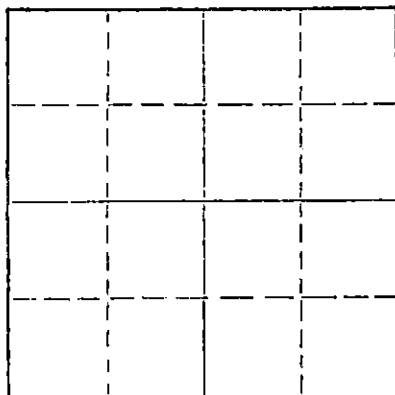


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Stafford County. Sec. 24 Twp. 24 Rge. (E) 13 (W)
Location as "NE/CNW/SW" or footage from lines SE SE NW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name McCune Well No. 1
Office Address 1008 Union Nat'l. Bldg., Wichita, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 16 19 72
Application for plugging filed Sept. 16 19 72
Application for plugging approved Sept. 16 19 72
Plugging commenced Sept. 16 19 72
Plugging completed Sept. 16 19 72
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4145 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	285	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st. plug 400' w/40 sx.
2nd plug 250' w/25 sx.
3rd plug 40' w/15 sx.

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

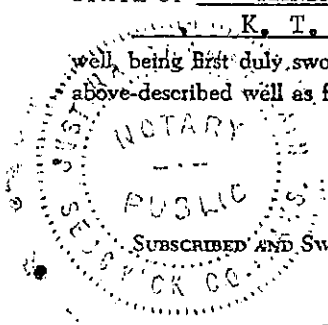
(Signature)

1008 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of September, 19 72

My commission expires Feb. 11, 1976

Justina Chamberlain
Justina Chamberlain Notary Public.



K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

15-185-20423-0000
D. J. IANNITTI
PHONE 653-2981
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

September 18, 1972

Company;	Woodman & Iannitti Drilling Co.
Farm;	#1 McCune
Location;	SE SE NW
Section;	24-24-13W
County;	Stafford
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	September 6, 1972
Compl;	September 16, 1972
Casing;	8 5/8 @ 285 w/200 sx.
Production;	D & A

Figures Indicate Bottom Of Formations;

285	Clay
746	Red Bed
766	Anhy
1100	Shale
1700	Shale
1875	Lime
2090	Lime
2240	Lime
2535	Lime
2770	Lime & Shale
2865	Lime & Shale
3000	Lime
3100	Lime
3195	Lime
3280	Lime
3365	Lime
3460	Lime
3630	Lime
3960	Lime
3810	Lime
3870	Lime
3925	Lime
3975	Lime
4030	Lime
4075	Lime & Chert
4095	Lime
4145	Lime

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STATE CORPORATION COMMISSION
SEP 19 1972
CONSERVATION DIVISION
Wichita, Kansas

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman