## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely			Cour	stu Soo	Turn	Dan	to Au	
Make Required Affidavit Mail or Deliver Report to		ford				24S_Rge	3W_E/"	
Conservation Division		Location as "NE/CNW/SW/4" or footage from lines						
State Corporation Comm.	Lease O		inson O	11 Co	<del></del>		<del></del> ,	
245 North Water	Lease N	Lease Name Fisher A Well No. 1						
Wichita, KS 67202	Office Address 300 West Douglas, Wichita, Kansas 67202							
	Charact	er of Wel	1 (Compl	leted as O	il, Gas o	r Dry Hole		
	D.4. W.	111-	4 - 4	Dry Hole			7.0	
[	Date Well completed 1-8 19 Application for plugging filed 1-8 19						19 <u>84</u> 19 <u>84</u>	
	Applica	-8	19 <u>84</u>					
]	Plugging commenced_					-8	19 <u>84</u> 19 <u>84</u>	
		Plugging completed 1-8						
	Reason for abandonment of well or producing formation							
	Dry Hole  If a producing well is abandoned, date of last product:							
	-	<del></del>	<del> </del>				19	
Locale well correctly on above Section Plot				from the ing was co		ion Divisi	on or	
Name of Conservation Agent who s	-			_	_			
	Dep					pth of Wel	1	
Show depth and thickness of all					<u> </u>	-	<del></del>	
		•						
OIL, GAS OR WATER RECORDS						CASING REC	<u>ORD</u>	
FORMATION	CONTENT	_ FROM	то	SIZE	PUT IN	. PULLED (	our	
Surface Pipe	24#	0	334	8 5/8 <b>"</b>	334	None		
odriace Tipe				0 3/0	254	None		
							-	
Describe in detail the manner			L	<u>L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	<u> </u>	<del>1</del>	<del></del> .	
plugs were used, state the chara feet for each plug Filled hole with heavy mud	g^set					feet		
#1 plug set @ 780' with 50	) sacks ceme	ent.						
#2 plug set @ 360' with 50	) sacks ceme	ent.		<del> </del>	<del></del>	<del></del>	<del></del>	
		<u> </u>						
#3 plug set @ 40' with 10	sacks cemer	ıt.	<del></del>		<del> </del>		<del></del>	
#4 plug set in rate with l	O sacks cen	nent.						
	<del></del>	<del></del>		Diene e	<del></del>			
(If additional de Name of Plugging Contractor				BACK of	this shee	t)		
	bweetman.bi	<u> </u>						
4/			l a					
STATE OF Tangus	COUNT	y of 📈				SS.		
of the above-described well, bei	ng first du	Tr crown				wner=or-or		
the facts, statements, and matte								
as filed and that the same are t	rue and cor	rect. So	help m	e God.				
	/9+ an	ature)	Xalo	ATT V	They sa	~		
	OIGH		11211	- V/	Dictor R	Va. Wich	1. K	
			10.1		<i>arved .H k</i> ddress)			
SUBSCRIBED AND SWORN TO bef	ore me this	28	th may	of Mir	ch_	, 19 3	67302-299.	
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			Jarria	10.	Caugh	r me		
My commission expires	BARBARA E. CAL NOTARY PUB	itati I	<i>)</i> · .		() NO	tary Publi	ıc.	
	STATE OF KA My Appt. Exp.	1-17-85						
	ту мара сар.				STATE A	For.		
Guide Annua					" IE CORPU	DRATIONED		
					111	WON COMMIS	Store	
		CONSE				RECEIVED  CORPORATION COMMISSION  1AR 3 0 1984  RVATION DIVISION  thita, Kansas		
8.								
A.C.					-11VA	Α-		
					Wichita, k	ON DIVISION		