

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185,21981-0000

LEASE NAME Kirkpatrick A

WELL NUMBER 1

SPOT LOCATION 1650' FNL
1320' FWL

SEC. 36 TWP 24S RGE. 13 W or W

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 4-19-84

Plugging Completed 4-19-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Robinson Oil Company

ADDRESS 300 West Douglas, Wichita, Kansas 67202

PHONE # (316) 262-6734 OPERATORS LICENSE NO. 5038

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface Pipe		0	348	8 5/8"	348'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Filled hole with heavy mud.

- #1 plug set @ 720' with 50 sacks cement
- #2 plug set @ 400' with 40 sacks cement
- #3 plug set @ 40' with 10 sacks cement
- #4 plug in rat hole with 15 sacks cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sweetman Drilling, Inc. License No. 5658

Address Box 645, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Dale M. Robinson (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and so help me God.

(Signature) Dale M. Robinson

(Address) 737 R. H. Garvey Bldg.
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1984

Barbara E. Caughron
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

Y 3 1984

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires:

BARBARA E. CAUGHRON
STATE OF KANSAS
My Appt. Exp. 4-17-85

Form CP-4 /-84
Revised 06-83