

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 185 - 21076 - 0000 (of this well)
Lease Owner J. A. Allison
Address 300 W. Douglas, Wichita, Kansas 67202
Lease (Farm Name) Cline Estate Well No. 4
Well Location C N/2 SE Sec. 25 Twp. 24S Rge. (E) 13 (W)
County Stafford Total Depth 3820 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin September 11, 1980 1:45 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leslie Francis Address Great Bend, Kansas 67530

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____
Address 1008 Douglas Bldg. 104 So. Broadway, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name J. A. Allison
Address 300 W. Douglas, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *R. P. Woodman*
Applicant or Acting Agent

Date: Sept. 16, 1980

9-17-80
RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1980
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
R. C. LOUX
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 16, 1980

WELL PLUGGING AUTHORITY

Cline Estate #4
N72 SE, Sec.25-24S-13W
Stafford County
3820'
Woodman-Iannitti Drilg. Co.

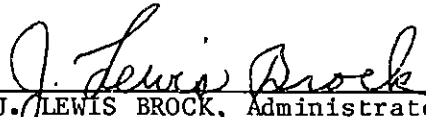
J.A. Allison
300 W. Douglas, Suite 305
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well