STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-185-21,883-0000 (This must be listed; if no API# was issued, please	(of this well) 6/8% note drilling completion date.)
LEASE OPERATOR Rine Exploration Company	OPERATORS LICENSE NO. 5020
ADDRESS Suite #645, 300 W. Douglas, Wichita, KS 67	7202 PHONE # (316) 262-5418
LEASE (FARM) Fox WELL NO. #1-25 "B" WELL LOCA	TIONSE% NE% NE% COUNTY Stafford
SEC. 25 TWP. 24S RGE. 13 (B) 200 (W) TOTAL DEPTH 4	200' PLUG BACK 'TD 4166'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 327' KB CEM	ENIED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 4207' CEM	ENTED WITH 200 SACKS
PERFORATED AT 3868' - 3876' / 2 shots per foot.	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom then dump 4 sacks cement with bailer on top. Top Plug: Squeeze down 8 5/8" - 4 sacks hulls, 10 sacks g	
1 sack hulls, 8 5/8" plug and 125 sacks cement on top.	
(If additional space is needed us	se back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ye (If not, explain)	IS ACO-1 FILED? Yes - filed 01/19/84
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged by Kelso at earliest date.	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\underline{\text{seq}}$ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
M. Bradford Rine	PHONE # (316) <u>262-5418</u>
ADDRESS Suite #645, 300 W. Douglas, Wichita, KS 67202-	-2904
PLUGGING CONTRACTOR Kelso Casing Pulling Awing you	LICENSE NO. #6050 6/8%
ADDRESS Box #347, Chase, KS 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
CONSERVATION DIVISION Wichita, Kansas DATE:	(Operator/or Agent) (M. Bradford Rine) 04/11/88

4-14-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGIALEE WRIGHT JUDITH MOOONHELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

April 14, 1988

JUL 14 '88

WELL PLUGGING NOTICE

EXPIRES

Fox #1-25 B SE/4 NE/4 NE/4 Sec. 25-24S-13W Stafford County

Rine Exploration Company 300 W. Douglas, Ste. 645 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission