| • •  |   |   |                        |  |                             | -                |
|--|---|---|------------------------|--|-----------------------------|------------------|
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202   | WELL PLUGGING RECORD K.A.R82-3-117                                  |   | AP                     | API NUMBER 15-167-22,520 90000  LEASE NAME Funk #1C-84  WELL NUMBER SPOT LOCATION SE NW SE |                             |                  |
|  | TYPE OR PRINT   |   |                        |  |                             |                  |
| •  | and return  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                        |  |                             | <b>-</b> _       |
|  |   |   |                        | SEC.31 TWP.15SRGE.15W(E)or(W)  |                             |                  |
| LEASE OPERATOR Mid Continent I   |   |   | COUNTY Russell         |  |                             |                  |
| ADDRESS 2805 Bentbay Circle, V   |   | Date Well Completed   |                        |  |                             |                  |
| PHONE ( ) OP   | P1  | Plugging Commenced 9/19/85  |                        |  |                             |                  |
| Character of Well_<br>(Oll, Gas, D&A, SWD, Input, Wate   | :<br>er Supply Well   | )   | P!                     | ugging Comple  | ėted <u>9/27/85</u>         |                  |
| Did you notify the KCC/KDHE Join   | nt District Of  | fice prior to   | o plugging             | this well?_  | Yes                         |                  |
| which KCC/KDHE Joint Office did you notify?  |   |   |                        | Hays   |                             |                  |
| Is ACO-1 filed?if  | not, is well i  | og attached?  |                        |  | <del></del>                 |                  |
| Producing formation  | Depth   | to top  | bot                    | tomT,  | D. 3500'                    |                  |
| Show depth and thickness of all  | water, oil an   | d gas format  | ions.                  |  | :                           |                  |
| DIL, GAS OR WATER RECORDS  |   | <del></del>   | CASING RI              | CORD   |                             |                  |
| Formation Conte  | ent From  | To Size   | Put In                 | Pulled or  | ıt                          | _                |
|  |   | 8 5/8<br>4½"  | 501'<br>3499'          | none<br>2461   |                             | <u>-</u>         |
|  |   |   |                        |  |                             | _                |
| Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other pludepth placed, from feet to fee Plugged bottom with s  2461 Pulled 62 joi 40 cement, 3 gel, 1 h | method or meggs were used set each set. and to 3375' & nts of pipe. | thods used Instate, the character, 4 sacks cem Plugged well                 | ent. Shot              | ng It Into<br>same and<br>pipe at 292<br>lls, 35 ceme                                      | 5', 2/12', &<br>nt, 12 gel, |                  |
| Plugging complete.   |   |   |                        | <del>.</del>   | <del></del>                 | _                |
| (If additional descri  | ption is neces  | ssary, use B/   | ACK of this            | form.)   |                             | _                |
| Name of Plugging Contractor  Address Box 347, Chase, Ks.   | Kelso Casing<br>67524   | Pulling   | · <u> </u>             | License No   | 6050                        | _                |
|  |   |   |                        |  | PECFIVED                    | -:4159           |
| STATE OF Kansas  | COUNTY OF   | Rice  |                        | _,ss. STAT   | F LUTTE STATION LUT         |                  |
| R. Darrell Kelso   |   | templo  | oyee of ope            | •  | OCT 4 198                   | $g_{\mathbf{b}}$ |
| (operator) of above-described we<br>I have knowledge of the facts, s<br>the log of the above-described w   | statements, and   | st duly sworr<br>d matters her  | on oath,<br>sin contai | says: That<br>ned and  | CONSERVATION DIV            | visi01           |

| STATE OF                         | Kansas                                | COUNTY OF  | Rice                           | , s s                   |
|----------------------------------|---------------------------------------|--|--------------------------------|-------------------------|
| R                                | Darrell Kelso                         |  | temployee                      | of operato              |
| i have knowled<br>the log of the | dge of the facts<br>e above-described | well, being firs<br>, statements, and<br>d well as filed t | t duly sworn on matters herein | oath, says<br>contained |
| correct, so he                   | elp me God.                           |  | (Signatur                      | (e) 11/1/               |
|                                  |                                       | ·  | (Address)                      | Box 347,                |
|                                  | \$ U                                  | BSCRIBED AND SWOR  | N TO before me                 | this 3rd day            |
| My Commission                    | expires:                              | IRENE HOOVER State of Kansas My Appl. Exp. Aug. 15, 19     | 39                             | Notary                  |

TO before me this 3rd day of October , 1985

(Signature)

(Address) Box 347, Chase, Ks. 67524

Notary Public