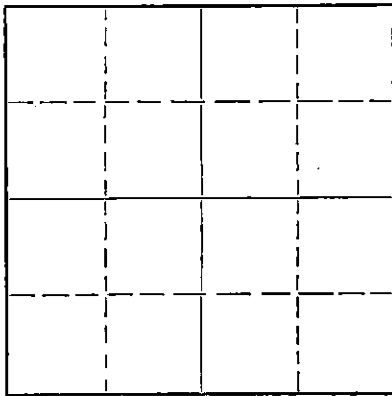


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
809 Bittling Building  
Wichita, Kansas

15-167-00206-0000  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Russell County. Sec. 7 Twp. 15 Rge. 15 (X) (W)  
Location as "NE/CNW/SW" or footage from lines. NW NW NW  
Lease Owner Berry-Fick  
Lease Name WITT Well No. 1  
Office Address 507 Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3-15-54 19  
Application for plugging filed 3-15-54 19  
Application for plugging approved 3-15-54 19  
Plugging commenced 3-15-54 19  
Plugging completed 3-15-54 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Warren H. Horner Box 207, Great Bend, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3467 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
				8 5/8"	190	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set plug at 190 feet. Pumped in 100 sacks cement  
with pump truck.

APR 20 1954  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
507 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of April, 19 54

My commission expires 7-20-57 Notary Public.

PLUGGING  
FILED APR 21 1954  
BOOK PAGE 20 LINE 38

# WELL LOG

COMPANY **Berry-Fick**

SEC. 7 T. 15 R. 15W  
LOC. NW NW NW

FARM **WITT**

NO. #1

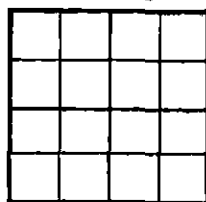
TOTAL DEPTH **3467**

COUNTY **Russell**  
KANSAS

COMM. **3-5-54**

COMP. **3-15-54**

SHOT OR TREATED



CONTRACTOR **Murfin Drilling Company**

ISSUED

CASING

20 10  
15 5/8 190"  
12 6  
13 5

ELEVATION **1877 K. B.**

PRODUCTION **Dry Hole**

FIGURES INDICATE BOTTOM OF FORMATIONS

150 Post Rock - Shale

TOPS

170 Sand Shale

Topeka 2865 - 988

190 Shale-Shells

Heebner 3084 - 1207

190 Cement

Toronto 3101 - 1224

375 Red Bed

Lansing 3143 - 1266

460 Shale, Shells

Conglomerate 3389-1512

590 Sand

Arbuckle 3438 - 1561

954 Red Bed - Shale

R. T. D. 3467 - 1590

992 Anhydrite

1410 Red Rock, Shale, Shells

DST #1 - 3197 - 3227

1580 Salt, Shale

Tool open 1 hr. weak blow for 9

1715 Shale, Shells

min., recovered 20 feet mud.

1860 Shale, Lime, Shells

No bottom hole pressure.

2260 Lime, Shale

2765 Shale, Lime

2950 Lime, Shale

2993 Lime

3180 Lime, Shale

3255 Lime

3300 Lime, Shale

3333 Lime

3385 Lime, Shale

3420 Lime, Cong.

3455 Conglomerate

3467 Arbuckle, T.D.

RECEIVED  
MURFIN DRILLING COMPANY

State of KANSAS

County of SEDGWICK

COMMERCIAL  
NOTARY PUBLIC

SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Witt #1 well.

*W. R. Murfin*

Subscribed and sworn to before me this 16th day of April 19 54.

My Commission Expires: 7-20-57

**PLUGGING**  
FOR SEC. 27, 15 & 15W  
BOOK PAGE 20, LINE 35

*John S. Stevens*  
NOTARY PUBLIC