

STATE OF KANSAS
STATE CORPORATION COMMISSION

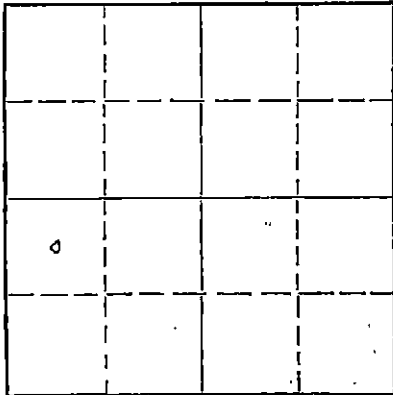
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-091-19235-00-00

WELL PLUGGING RECORD

Rec'd
5-28-53

NORTH



Locate well correctly on above
Section Plat

Johnson County. Sec. 17 Twp. 13 Rge. 23 (E) (W)
Location as "NE/CNW/SW" or footage from lines G/NW 1/4 SW 1/4
Lease Owner Union Gas System, Inc.
Lease Name Cyrus Shaffner Well No. 2
Office Address Independence, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Gas
Date well completed Oct. 21, 1935
Application for plugging filed Oct. 5, 1949
Application for plugging approved Oct. 7, 1949
Plugging commenced May 21, 1953
Plugging completed May 22, 1953
Reason for abandonment of well or producing formation Ceased to produce

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. L. Sides
Producing formation Sand Depth to top 211 Bottom 244 Total Depth of Well 244 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand	Gas	217'	244'	8 1/2"	17'2"	17'2"
				6 1/2"	60'	60'
				2"	244'	207'

Describe in detail the manner in which the well was plugged; indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

The 2" tubing was shot off at 207'. The hole was mudded with clay to 65'. Bridge and 3 sacks of cement set at 65'. Set bridge at 25' and filled with soil, rock and 4 sacks of cement to 2', soil to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glen Goodbar
Address Coffeyville, Kansas

15-091-19235-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Union Gas System, Inc. Address Independence, Kansas
(Applicant)

Lease (Farm Name) Cyrus Shaffner Well No. 2

Well Location C/NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17 Twp, 13 Rge. 23 (E) or (W)

County Johnson Field Name (if any)

Total Depth 244' Oil Gas X Dry Hole

Was well log filed with application? No. If not, explain:

Will mail with plugging report.

Date and hour plugging is desired to begin will advise local Conservation Agt.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Edwin P. Trout Address Independence, Kansas

Name of Plugging Contractor Tim Thompson

Address Chanute, Kansas

Invoice covering assessment for plugging this well should be sent to:
Production Division
Union Gas System, Inc. Address Independence, Kansas

RECEIVED

Conservation Div.

and payment will be guaranteed by applicant.

OCT 7 X 1949

Edwin P. Trout
STATE CORPORATION COMMISSION
Applicant or Acting Agent
KANSAS

PLUGGING
NOV 17 12 23E
NOV 18 12 22

Date October 5, 1949



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 7, 1949

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2
Lease Cyrus Shaffner
Description OWN CO 17-19-23B
County Johnson
File No. 116-22

Union Gas System, Inc.
Independence, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. L. Sides, Box 103, Conservation, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION C.NW-SW

SEC. 17 TWP. 13 RGE. 23 E.

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well X

I have today completed supervision of plugging of:

Well No. 2 Lease Cyrus Shaffner

Operator Union Gas System, Inc. Address Independence, Kansas

Field Olsthe County Johnson

Total Depth 244 Feet.

(Describe briefly the manner in which the well was plugged)

2" tubing shot off at 207 ft. hole mudded to 65 ft.

Three sacks cement at 65.

Bridge at 25 filled with three sacks, rock and soil to top.

RECEIVED
STATE CORPORATION COMMISSION
5-28-53
MAY 28 1953

A. L. Liden
District Conservation Agent

CONSERVATION DIVISION
Wichita, Kansas Date May. 22-1953

PLUGGING
FILE SEC 17 T 13 R 23 E
BOOK PAGE 118 LINE 22

SAGAMORE OIL AND GAS COMPANY
INDEPENDENCE, KANSAS

Company Sagamore Oil and Gas Company

S. T. R. 17-13-23
County Johnson
State Kansas
Lease and Well No. Shaffner #2

Contractor B. Earl Smith

Drilling Commenced 10/17/35

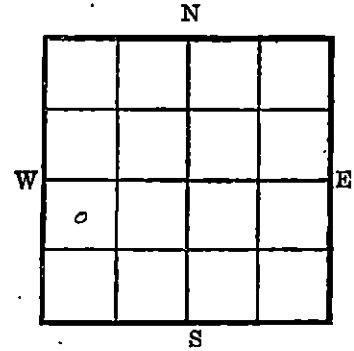
Drilling Completed 10/21/35

Initial Production

Initial Rock Pressure

Location 790' from N line & 690' from W line of SW $\frac{1}{4}$

Casing 6 $\frac{1}{4}$ " 59 $\frac{1}{2}$ ' left in



Driller's Record of Formations

soil	5	5
yellow clay	5	10
sand and gravel	5	15
lime	7	22
shale blue	6	28
red rock	6	34
shale	4	38
lime	4	42
shale light	5	47
lime	12	59 red. hole
shale	2 $\frac{1}{2}$	61 $\frac{1}{2}$
lime	1	62 $\frac{1}{2}$
sandy shale	2	64 $\frac{1}{2}$
bk. slate & dk sh	2 $\frac{1}{2}$	67
dark slate	6	73
lime	17	90
shale	1	91
lime	3	94
shale light	4	98
shale dark	5	103
lime	22	125
shale black	4	129
lime	2 $\frac{1}{2}$	131 $\frac{1}{2}$ SLM
shale	3 $\frac{1}{2}$	135
lime	8	143
shale	34	177
sand fine to med	34	211
sand med to coarse	33	244 T.D. SLM

U.S.S. Form 188

PLUGGING
FILE SEC 17 T 13 R 23E
BOOK PAGE 118 LINE 22