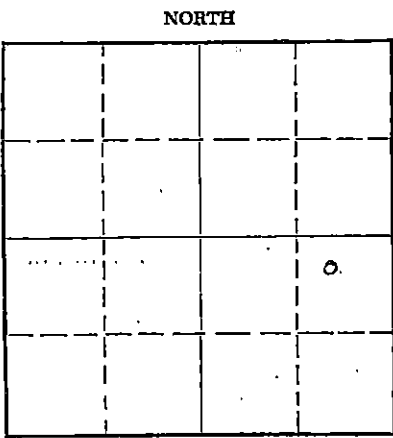


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

*Recd  
5-23-53*

15-091-19232-00-01  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Johnson County. Sec. 17 Twp. 13 Rge. 23 (E) (W)  
Location as "NE/CNW/SW" or footage from lines 510' S and 750' W NE/C SE 1/4  
Lease Owner Union Gas System, Inc.  
Lease Name Metropolitan Life Insurance Co. Well No. 4  
Office Address Independence, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Gas  
Date well completed Sept. 5, 1935  
Application for plugging filed Feb. 11, 1953  
Application for plugging approved Feb. 17, 1953  
Plugging commenced Apr. 29, 1953  
Plugging completed May 11, 1953  
Reason for abandonment of well or producing formation Ceased to produce

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. L. Sides  
Producing formation Knobtown Sand Depth to top 339' Bottom 349' Total Depth of Well 351 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand	Gas	318'	328'	8 1/2"	29'	29'
Sand	Gas	339'	348'	2"	351'	272' 6"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

2" tubing was shot off at 272' 6"; hole was mudded to 130'. Set bridge and 3 sacks of cement at 90'. Set bridge at 22' and filled with soil, rock and 3 sacks of cement to 2', soil to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glen Goodbar  
Address Coffeyville, Kansas

15-091-19232-00-01

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Union Gas System, Inc. Address Independence, Kansas  
(Applicant)  
Lease (Farm Name) Metropolitan Life Insurance Co. Well No. 4  
Well Location 510' S & 750' W of NE/SE<sup>1</sup>/<sub>4</sub> Sec. 17 Twp. 13 Rge. 23 (E)-(W)  
County Johnson Field Name (if any) \_\_\_\_\_  
Total Depth 351 Oil Gas X Dry Hole  
Was well log filed with application? No . If not, explain: \_\_\_\_\_  
Will mail with plugging report.

Date and hour plugging is desired to begin Will advise local Conservation Agent.  
Plugging of the well will be done in accordance with the Rules and  
Regulations of the State Corporation Commission, or with the approval  
of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Edwin P. Trout Address Independence, Kansas  
Name of Plugging Contractor Glen Goodbar  
Address Coffeyville, Kansas  
Invoice covering assessment for plugging this well should be sent to  
Production Division,  
Union Gas System, Inc. Address Independence, Kansas

and payment will be guaranteed by applicant.

Edwin P. Trout  
Applicant or Acting Agent

Date February 11, 1953

**PLUGGING**  
FILE SEC. 17 T 13 R 23 E  
BOOK PAGE 79 LINE 30



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 17, 1953

Well No. 4  
Lease Metropolitan Life Ins. Co.  
Description SE/4 17-13-23E  
County Johnson  
File No. 79-30

Union Gas System, Inc.  
Independence, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. L. Sides, Box 103, Osawatomie, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

15-091-19232-00-01

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW-NE-SE

SEC. 17 TWP. 13 RGE. 23 E.

Dry-Hole \_\_\_\_\_ Abandoned Oil-Well \_\_\_\_\_ Abandoned Gas Well X

I have today completed supervision of plugging of:

Well No. 4 Lease Metropolitan Life Ins. Co.

Operator Union Gas System, Inc. Address Independence Kansas

Field Olathe County Johnson

Total Depth 351 Feet.

(Describe briefly the manner in which the well was plugged)

2" tubing shot off at 272 ft. hole mudded to 130

Rock bridge at 90 ft. three sacks cement 90 ft.

Bridge at 22 ft. three sacks cement, rock and soil to surface.

RECEIVED

STATE CORPORATION COMMISSION

MAY 23 1953

CONSERVATION DIVISION  
Wichita, Kansas

A. P. Linder  
District Conservation Agent

Date May 11 - 1953

**PLUGGING**  
FILE SEC 17 T 13 R 23 E  
BOOK PAGE 79 LINE 30

SAGAMORE OIL AND GAS COMPANY

INDEPENDENCE, KANSAS

Company Sagamore Oil and Gas Co.

Contractor B. Earl Smith

S. T. R. 17-13-23  
 County Johnson  
 State Kansas  
 Lease and Well No. Metropolitan Life  
 Ins. Co. #4

Drilling Commenced 9/2/35

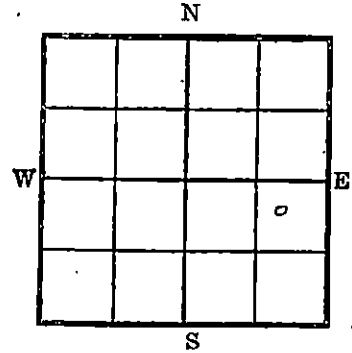
Drilling Completed 9/5/35

Initial Production

Initial Rock Pressure

Location 510' S and 750' W NE/C SE $\frac{1}{4}$

Casing



Driller's Record of Formations

shell lime	7	7
yellow clay	4	11
gravel	4	15
shale green	13	28
lime	28	56
shale	1	57
lime	27	84
shale blue	47	131
lime	6	137
shale	2	139
lime	4	143
shale	11	154
lime	2	156
shale	4	160
lime	8	168
shale	17	185
lime	19	204
shale	2	206
lime	2	208
shale dark	4	212
lime sharp	15	227
shale	2	229
lime	18	247
shale black	5	252
lime	21	273
shale	4	277
lime	2	279
shale	4	283 SLM
lime	7	290 Red. hole
shale	27	317
lime	1	318
sand	5	323
sand	2	325
sand	3	328
sand	1	329
shale	2	331
shale	8	339
sand	10	349
shale	2	351 T.D.

**PLUGGING**  
 FILE SEC 17 T 13 R 23E  
 BOOK PAGE 29 LINE 30

STATE OF KANSAS  
 GEORGE W. LEMON  
 COUNTY CLERK

U.G.S. Form 188