

15-091-19229-00 CO

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division,
State Corporation Commission,
800 Bittling Building,
Wichita, Kansas.

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

RECEIVED
9-10-35
SEP 10 1935
BY _____
Make out upper line when reporting plugging of formations.

DFA
Jenns

NORTH

			*

Locate well correctly on above
640 A. Plat

Johnson County. Sec. 17. Twp. 13. Rge. 23 (E) (W)

Lease Name. Metropolitan L. I. Co. WELL NO. 3

Lease Owner. Sagamore Oil & Gas Company

Office Address. Independence, Kansas

Character of Well (Oil, Gas or Dry) Dry Total Depth of Well 515 Feet

Date, well, completed Aug. 31, 1935

Application for plugging and log of well filed Aug. 31 1935

Application for plugging approved " " 1935

Plugging Commenced " " 1935

Plugging Completed " " 1935

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 1935

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Officer who supervised plugging of this well C. H. Grove

Producing formation _____ Depth to top 394 Bottom 401

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Sand	Gas	394	401	8 1/2"	9'	9'
"	"	505	508			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Well was filled top to bottom with sand pumpings. Hole was bridged at 35 ft. and filled to top with rock. Drive pipe was pulled.

PLUGGING
FILE SEC-17T-13R-23E
BOOK PAGE-17 LINE-27

(If additional description is necessary use BACK of this sheet)
Does the above conform strictly to the Conservation Division regulations? Yes
Was exception made? If so describe _____

DISTRICT CONSERVATION AGENT'S REPORT

RECEIVED
SEP 10 1930
BY MW

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

PLUGGING
FILE SEC 17 T 13 R 23 E
BOOK PAGE 17 LINE 27

Location NE 1/4

Sec. 17 Twp. 13 Rge. 23 E

I have today completed supervision of plugging of

Well No. 3 Lease Metropolitan L. I. Co

Operator Sagamore Oil & Gas Co.

Field Clathu County Johnson

Total Depth 515 Feet.

(Describe briefly the manner in which well was plugged)

Filled hole from bottom up to 35 ft.
with shale mud. Set bridge and
filled with rock and mud to surface.

Date Sept 9 - 30

File 17-27

C. H. Grove.
District Conservation Agent

Company SAGAMORE OIL & GAS COMPANY

S. T. R. 17-13-23
 County JOHNSON
 State KANSAS
 Lease and Well No. Metropolitan L.I.Co.
 # 3

Contractor B. EARL SMITH

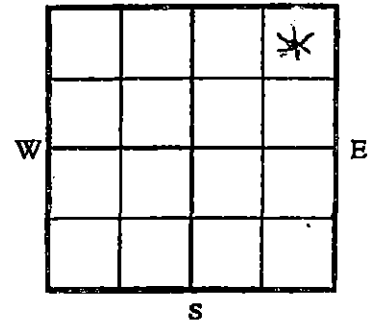
Drilling Commenced AUG. 26, 1935 Drilling Completed AUG. 31, 1935

Initial Production

Initial Rock Pressure

Location 660' from N. line and 660' from E. line

Casing



Driller's Record of Formations

Soil	3	3	Shale Black	4	332 Gas	23,640
			Lime	1	333	
Yellow Clay	4	7	Shale	3	336	
			Lime	1	337	
Shell Lime	3	10	Shale	1	338	S. L. M.
			Lime	8	346	
			Shale	1	347	White
Lime	9	19			Reduced Hole	
			Shale	20	367	
Shale	7	26	Shale	9	376	
Lime	7	33	Shaley Sand	7	383	
Shale	13	46	Gray Shale	11	394	
Lime	12	60	Sand	2	396	
Shale	23	83	Sand	5	401	Hard
Lime	27	110	Sandy Shale	54	455	
Shale	2	112	Lime	1	456	
Lime	26	138	Sand	14	470	Light
Shale	47	185	Shaley Sand	12	482	
Lime	6	191	Red Rock	4	486	
Shale	2	193	Shale	5	491	
Lime	4	197	Lime	2	493	
Shale	10	207	Shale	9	502	Light
Lime	2	209	Lime	3	505	
Shale	5	214	Sand	3	508	Gas 9,000
Lime	8	222	Sandy Shale	3 1/2	511-6	
Shale	5	227	Lime Sandy	3 1/2	515-T. D.	
Red Rock	6	233				
Lime	26	259				
Shale	2	261				
Lime	3	264				
Shale	4	268				
Lime	15	283	Sharp 2" Bits			
Shale	2	285				
Lime	15	300				
Shale	5	305	Dark			
Lime	23	328				

PLUGGING
 FILE SEC 17-13-23
 BOOK PAGE 17-LIME-27

15-091-19229.00-00

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

RECEIVED
SEP 7 1935
BY Jue

WELL PLUGGING APPLICATION

Date Aug. 31, 1935
Well location N. E. Corner Sec. 17 Twp. 13 Rge. 23 (E) (W)

Field Name (if any) Olathe County Johnson

Lease (Farm Name) Metropolitan L. I. Co. Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (use an additional sheet if necessary)

PLUGGING
FILE SEC. 17-13-23 R-23
BOOK PAGE 17 LINE 27

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (use an additional sheet if necessary)

Name of the person on the lease in charge of the well for owner

H. L. Ferrell Address Olathe, Kansas

Name of well owner or acting agent

Sagamore Oil & Gas Company

Address Independence, Kansas

To whom should invoice covering assessment for plugging well be sent?

C. W. Studt Address Independence, Kansas

Date abandonment is desired to begin Aug. 31, 1935 H. L. Ferrell
Operator or Acting Agent.

C.H.S.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0486—L. D. 78

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IDLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



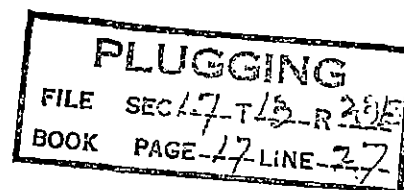
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 7, 1935.

Well No. 3
Farm Metropolitan L. I. Co.
Description NEC 17-13-23E
County Johnson
File 17-27

Sagamore Oil & Gas Co.,
Independence, Kansas.



Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By
c.c. - G. H. Grove