STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

15-079-00034-0000

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg.	Нат	rvev		11	235 -	2 W	(\)
Wichita, Kansas	Location as "NI	E (CNIXIVEXXIVE	Count	ty. Sec. 11 T	wp. <u></u> Rge	. <u></u>	(W)
NORTH	Location as "NE/CNW%SW%" or footage from lines SW SW NW Lease Owner O. A. Sutton						
	Lease NameStaufferWell No. 1						
	Office Address 407 Insurance Building, Wichita, Kansas					as	
<u> </u>			_	or Dry Hole)		Hole	
i i	Date well comp			Marc			19 60
	Application for			11	11		19
	Application for			11	11		1d ^B
i · i	Plugging comme			11	11		19
! !	Plugging comple			11	11		19 11
 	Reason for aban		l or producin	g formation	Dry Hol		
	If a producing	well is abandon	ed, date of la	ast production		<u> </u>	.19
	Was permission	obtained from	the Conserv	ration Division o	r its agents bef	ore plugging w	vas com-
Locate well correctly on above Section Plat	menced?		Yes		·	<u> </u>	
Name of Conservation Agent who superv	ised plugging of this	s weli	<u>Cecil J</u>	<u> </u>		_	
Producing formation.			Botton	n	Total Depth of	Well 341	Z_Feet
Show depth and thickness of all water, o	il and gas formation	S.					
OIL, GAS OR WATER RECORDS			•			CASING REC	ORD
		1		1	 	1	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	UT
	 	 -	1	10-3/4	2061	_	<u> </u>
		 _	 	 	•	- 	
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		 	1	<u> </u>	<u> </u>	-	
		 `	'	 		 '	
	 	-	 -	·		·	
			·			-	
Plus cem 40!. hull of c P. M	ent. Filled	sack hull with mud the at 40° wi ks cement bole. Pl 1960 by	s and 25 from 16 th 1/2 s Put 2 ugged at	sacks 0! to ack sacks 3:30 nes,	TE CONCE	23-/9 	, i
 							
Name of Plugging ContractorAddress	J. S. Suttor 313 Insuran			<u> </u>			
STATE OF KANSAS R. G.	Brooks	MII OF	EDGWIC	OK_ owner) or (own	., ss. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of the above	lesorihed
well, being first duly sworn on oath, say above-described well as filed and that t	he same are true an	owledge of the	facts, statem	ents, and matter			
·		. J=-/ -	40°	Ingues	י בנום. י בנום	173 _1 !· -	
			<u> </u>	Insurance	Address)		Sansas
Subscribed and Sworn to before	me this 21s	stday of_		Maxch `	19.	60	
1)		· · · · · · · · · · · · · · · · · · ·		x 1 9	7		
		·-		ma	my	ierry	
My commission expires Feb	ruary 5, 196	54		Sara Wimb	erly	Notary F	'ublic. 1
		and Nico			. (
			,		,		
		•					

O. A. Sutton, Stauffer #1

SW SW NW Sec. 11-23S-2W Harvey County, Kansas

Commenced - 3-7-60

Completed - 3-17-60 Casing - 2061 - 10 3/4" Surface Csg' w/200 sacks Cement.

Elevation - 1435 KB

DRILLERS LOG

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75 - 206	Shale and Lime
206 - 390	Shale and Shells
390 – 490	Line
490 - 605	Lime
605' - 865	Lime
865 - 1120	Lime
1120 - 1495	Shale w/lime stks.
1495 - 1854	Shale and Lime
1854 - 2020	Lime and Shale stks.
2020 - 2300	Lime and Shale
2300 - 2500	Shale and Lime
, 2500 - 2588	Lime
2588 - 2640	Lime Lime (KC)
2640 - 2750	Time .
2750 -284 5	Lime
-2845 - 2945	Lime
2945 - 2990	Lime
2990 - 3027	Miss
3027 - 3080	Miss
3080 - 3100	Miss
3100 - 3144	Miss
3144 - 3182	Miss
3182 - 3205	Miss and Shale
3205 - 3358	Shale andLime
3358 - 3384	Viola
3384 - 3392	Simp
3392 - 3417	A. T.O.

STATE OF KANSAS SEDGWICK COUNTY 5

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

J. S. SUTTON & SONS DRILLING CO.

Subscribed and sworn to before me this 22nd day of March, 1960.

Notary Public