

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division,
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

NORTH

Locate well correctly on above
Section Plat

Harvey County. Sec. 14 Twp. 23 Rge. 10 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SWc NE SE
Lease Owner. D. S. Hager
Lease Name. Hupp Well No. 1
Office Address. 1301 Mercantile Securities Bldg., Dallas, Texas
Character of Well (completed as Oil, Gas or Dry Hole). Dry
Date well completed. August 18 19 49
Application for plugging filed. August 19 19 49
Application for plugging approved. August 20 19 49
Plugging commenced. August 18 19 49
Plugging completed. August 18 19 49
Reason for abandonment of well or producing formation.

If a producing well is abandoned, date of last production.....19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced?.....**Yes**.....

Name of Conservation Agent who supervised plugging of this well..... Ruel Durkee

Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... Feet.....

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

Mud to 180'. Set 15 Sacks
Cement on Plug. Mud to 20'
Set five sacks cement on Plug.
Mud to surface

RECEIVED

Conservation Div.

AUG 30 1949

STATE CORPORATION

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to.....~~Shawver-Graham, Inc., S~~
Address.....~~204 North Market~~
.....~~Wichita, Kansas~~

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. A. Gilliland (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. 2/1/20

(Signature) [Signature]
204 North Market, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of August, 1949

My commission expires: 1-29-53

22-237 7-47-10M

PLUGGING
FILE SEC 14 T 23 R 1W
BOOK PAGE 110 LINE 21

HUPP WELL NO. 1

15-1079-00176-0000

Location: SW NE SE
Section 14-23-1W
Harvey County
Commenced: 8-3-49
Completed: 8-18-49

Operator: D. S. Hager
1301 Mercantile Securities Bldg.
Dallas, T e x a s

Contractor: Shawver-Graham, Inc.
204 North Market
Wichita, Kansas

Casing Record: 185' 8 5/8 Surface Casing
Cement with 100 sacks cement

L O G

(Figures indicate bottom of formation)

Sand & Shale	185	Lime & Shale	2330
Shale	285	Shale	2356
Shale & Shells	500	Lime	2460
Lime	680	Sandy Lime	2475
Sandy Lime	705	Lime & Chert	2500
Shale & Lime	720	Lime & Shale	2595
Red Bed	735	Lime	2637
Shale & Lime	1020	Sandy Lime	2655
Broken Lime	1050	Lime	2702
Lime & Shale	1325	Broken Lime & Shale	2745
Shale & Sandy Lime	1400	Lime & Shale	2790
Lime & Shale	1490	Shale	2830
Red Bed	1520	Lime & Shale	2915
Lime & Shale	1780	Shale & Red Rock	2960
Lime	1910	Lime & Shale	2967
Shale	1950	Lime Chert	2976
Broken Lime	2060	Lime & Shale	2982
Sandy Lime	2080	Shale	3001
Lime	2120	Yellow Shale	3004
Lime & Shale	2200	Purple Shale	3011
Shale	2230	Chat & Lime	3074
Shale-Lime & Red Rock	2276	Lime	3218
Lime	2280	Lime Chert	3323
		Shale & Lime	3372
		Lime	3373
		Lime & Shale	3383
		Shale	3420
		Chert & Lime	3495
		Shale	3578
		Sand	3591
		TD	3591
<u>TOPS</u>			
Mississippi	3075		
Hunton	3423		
Viola	3540		

The undersigned, Shawver-Graham, Inc., hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

Conservation Div.

AUG 30 1949

By:

Dr. Shawver President

PLUGGING
HUT 14-23-1W
BOOK PAGE 110 LINE 21

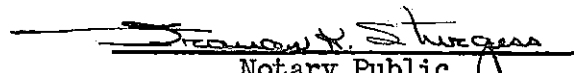
COMMISSION
KANSAS

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

15-679-60176-0000

BE IT REMEMBERED, that on 25th day of August 1949, before me came the undersigned, a Notary Public, duly commissioned in and for the County and State aforesaid, came D. M. SHAWVER, President of SHAWVER-GRAHAM, INC., a Corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation and he duly acknowledge the execution of the same for himself and for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.


Notary Public

My Commission Expires:
1-29-53

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AUG 30 1949
STATE CORPORATION
COMMISSION
KANSAS