STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely .M

WELL PLUGGING RECORD

Make Required Affidavit	Staffo	ord	Cour	ity. Sec.	25 Two.	24 Rge. 2	>5 ₹/ ₩
Mail or Deliver Report to	Location	as "NE	CNW1SW1	or foot	age from	Lines	·
Conservation Division				/2 SE	.g		
State Corporation Comm.	Lease Own		J.A.A	llison			
245 North Water	Lease Nam	е	Cline E			Well No.	4
Wichita, KS 67202	Office Ad		300 W	. Douglas	Wichita,	Kansas 672	02
	Character	of Wel	1 (Comp	leted as	011, Gas	or Dry Hole	,)
					dry hole		
╎ ╌╌╎╌╴╾┊╼╌╌┟╌╌╌┫	Date Well				Sept. 1		19 80
	Applicati Applicati						19 8
	Plugging			approve	Sept. 1		19 ₈₀
	Plugging				Sept. 1		198
		•		of well o		ng formatio	
[dry hole		
	If a prod	ucing w	ell is a	abandoned	, date of	last produ	
	We a second		. 4	Anna Ale		tion Divisi	19_
Locate well correctly on above Section Fish	its agent						on or
Name of Conservation Agent who s					Wm T. Owe		
roducing formation	Denth	to ton	B.	1+ t om	Total D	epth of Wel	1 3820
how depth and thickness of all	water, oil a	nd gas	format1	ons.		•	<u>-3-3-3-</u> .
				•			
OIL, GAS OR WATER RECORDS						CASING REC	ORD_
FORMATION	CONTENT .	FROM'	то	SIZE	PUT IN	PULLED	OUT
							
		<u> </u>		8 5/8	307		
_ 		. 3	<u> </u>		 		
				 			
feet for each plug	g set.		t plug d plug	540 w/s			
			d plug		0 sx.		
		10	sx in ra	thole		9-17-2	10
-		<u>. </u>			- 37.		
		 -		<u>,</u>	STATECOOK	27.	
						RATION	
					5/50	COL	t
(If additional do	escription is	necess	ary, us	e BACK of	This she	P) ORC	,
Name of Plugging Contractor	Woodma Woodma	n & Ian	nitti Dr	illing Co	WICK ATIO	1980	<i>¥</i> ′ —
							
		7				75 10N	
TATE OF KANSAS	COUNTY	OF		WICK		ss.	
K. T.Woodman						owner or o	
f the above-described well, bei he facts, statements, and matte							
s filed and that the same are t	rue and corre	ect. So	help m	e God.	ne above-	described	well.
	(Signat	ture)	11-11	rova	man		
TOWN CONTROL AND SWODY TO THE	,				(Address)	ta, Kansas	
SUBSCRIBED AND SWORN TO bef	ore me this	<u> 16th</u>	day	or <u>Sep</u>	tember	, 19	80
	•		d	T. 1	· l	0.0.	
Marine San A	·	· · ·	Theting	Chamber:	<i>Mulassa</i> Lain N	otary Publ	ic.
y commission expires Feb.	11,71984	· ·	Oustrie	. OHambet.	ro Tir	•	•
. લુ ાં			•				

K. T. WOODMAN RGS. PHONE 733-0418 OFF. PHONE 265-7650 WICHITA, KANSAS

PHONE 792-2921 GREAT BEND, KANSAS

WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING 104 S. BROADWAY WICHITA, KANSAS 67202

September 16, 1980

Company; Farm;

Location; Section; County;

Contractor;

Comm; Comp1;

Total Depth;

Casing;

Production;

J. A. Allison #4 Cline Estate

C N/2 SE 25-24S-13W

Stafford

Woodman & Iannitti Drilling Co.

September 2, 1980 September 11, 1980

38201

8 5/8 @ 307 w/210 sx.

D & A

Of I.

STATE CORPORATION COMMISSION.

171980 Figures Indicate Bottom Of Formations;

300 Sand & shale

310 Cement 760 Anhy 920 Sand

1675 Shale & lime Shale & lime 2584 Shale & lime 3297 Lime & shale 3593

3641 Lime & shale 3705 Shale & lime 3770 Lime & shale 3820 Shale & Lime

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

CONSERVATION DIVISION

Wichita, Kansas

/Wordman T. Woodman