

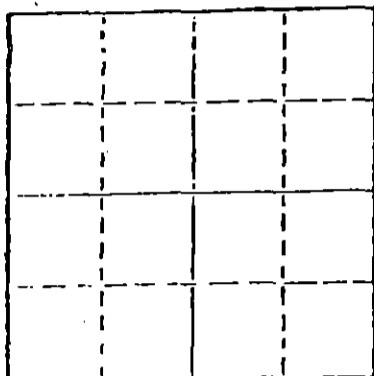
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County. Sec. 25 Twp. 24 Rge. 13 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
C S/2 SW NE

Lease Owner Woodman & Iannitti Drilling & T.I. Leben & Assoc.  
Lease Name Fox "A" Well No. 1  
Office Address 1008 Douglas Bldg. 104 S. Broadway Wichita, Kansas  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

dry hole  
Date Well completed Nov. 6 1978  
Application for plugging filed Nov. 6 1978  
Application for plugging approved Nov. 6 1978  
Plugging commenced Nov. 6 1978  
Plugging completed Nov. 6 1978

Reason for abandonment of well or producing formation \_\_\_\_\_  
dry hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Duane L. Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3827  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	337'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug 600' w/50 sx.  
2nd plug 330' w/40 sx.  
3rd plug 40' w/12 sx.

25 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
1008 Douglas Bldg. 104 S. Broadway  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of November, 1978.

My commission expires Feb. 11, 1980

Justina Chamberlain  
Justina Chamberlain Notary Public.

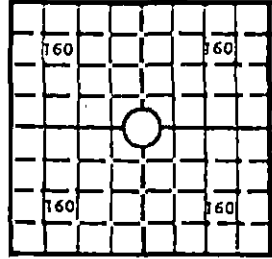
11-8-1978  
RECEIVED  
STATE CORPORATION COMMISSION  
NOV - 8 1978  
CONSERVATION DIVISION  
Wichita, Kansas

15-185-20862-0000

**KANSAS DRILLERS LOG**

S. 25 T. 24S R. 13W E  
 W  
 Loc. G S/2 SW NE  
 County Stafford

640 Acres  
N



Locate well correctly

Elev.: Gr. \_\_\_\_\_  
 DF. \_\_\_\_\_ KB 1906

API No. 15 — 185 — 20862  
 County Number

Operator  
Woodman & Iannitti Drilling & T.I. Leben & Assoc.

Address  
1008 Douglas Bldg. 104 S. Broadway Wichita, Ks. 67202

Well No. # 1 Lease Name Fox "A"

Footage Location  
 feet from (N) (S) line \_\_\_\_\_ feet from (E) (W) line \_\_\_\_\_

Principal Contractor Woodman & Iannitti Drlg. Co. Geologist \_\_\_\_\_

Spud Date Oct. 30, 1978 Total Depth 3827' P.B.T.D. \_\_\_\_\_

Date Completed Nov. 6, 1978 Oil Purchaser \_\_\_\_\_

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/2"	8 5/8"	28#	337'	bulk	225	

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

**TUBING RECORD**

Size	Setting depth	Packer set at

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used	Depth interval treated

**INITIAL PRODUCTION**

Date of first production \_\_\_\_\_ Producing method (flowing, pumping, gas lift, etc.) \_\_\_\_\_

RATE OF PRODUCTION PER 24 HOURS	Oil _____ bbls.	Gas _____ MCF	Water _____ bbls.	Gas-oil ratio _____	CFPB
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Disposition of gas (vented, used on lease or sold) \_\_\_\_\_ Producing interval(s) \_\_\_\_\_

STATE CORPORATION COMMISSION  
 RECEIVED  
 NOV - 8 1978  
 CONSERVATION DIVISION  
 Wichita, Kansas

**INSTRUCTIONS:** As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator Woodman & Tannitti Drilling & T. I. Leben Assoc. DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: dry hole

Well No. 1 Lease Name Fox "A"

S 25 T 24 R 13 <sup>XX</sup><sub>W</sub>

**WELL LOG**

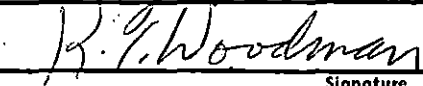
Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Shale	70	337		
Redbed	337	735		
Anhy	735	762		
Shale	762	1765		
Shale & lime	1765	2020		
Shale & lime	2020	2775		
Shale & lime	2775	3280		
Lime	3280	3606		
Lime	3606	3720		
Lime	3720	3827		

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received \_\_\_\_\_

  
 \_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Partner  
 Title  
 \_\_\_\_\_  
 November 7, 1978  
 Date