## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kaness

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	St	afford	County.	Sec. 26 T	wp. 245 Rge	(X)_ <u>13(</u> w)	
NORTH		E/CNWKSWK" o				E	
		<u>John C.</u> Minks	Graves,	et al			
	Lease Name Office Address_	470 77 0	on Cente	r. Wichi	ta, Kansas	Well No. 1	
	· · · · · · · · · · · · · · · · · · ·	<del></del> -	-		Dry Hole		
		Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  September 3, 1966					
	Application for	Application for plugging filed September 3, 1966					
	Application for	plugging approve	:d			ber 3, 1966	
		nenced			Septem	ber 3, <sub>19</sub> 66 ber 3, <sub>19</sub> 66	
<u> iiii_</u>		eleted				1900 Igu	
	neason for aba	ndonment of well	or producing	totta stron		<del></del>	
	If a producing	well is abandone	d. date of last	production_		19	
	Was permissio					re plugging was com-	
Locate well correctly on above Section Plat	mencedr			<del></del>		· · · · · · · · · · · · · · · · · · ·	
Name of Conservation Agent who							
Producing formation			Bottom_		Total Depth of V	Well_41/3_Feet	
Show depth and thickness of all v	vater, ou and gas formation	ns.					
OIL, CAS OR WATER REC	CORDS	<del> </del>		, ,	C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
				8-5/8"	3121	None	
		_			<b> </b>		
	<del></del>		1		<del>                                     </del>	<del></del>	
		<del> </del>					
	<del></del>						
wooden plug, 1/2 sarat hole with 2 sar	cks cement.	O sacks ce	nent to b	oase of v	<u>vell cella:</u>	r. Plugged_	
					fire to a		
				<u></u>	lill.	1 1 C	
			ű	·	reduce Every whom when and	W Spaneau	
<u></u>					550 10	tace	
					A Straight 3 Min	1556	
					WO 5 2		
					100 A	V DIVISION	
		<del></del> _			A C REPORT OF THE PARTY OF THE	-2020	
<del></del>				<u> </u>		<del></del>	
		<del>-</del>					
	(If addition:	al description is neces	ury, use BACK o	f this sheet )			
Name of Plugging Contractor	Graves Drill	ling Co., 1	inc.	·			
Address	412 Union Ce	enter, Wic	nita, Kar	ısas			
		<del></del>		***************************************	***************************************		
STATE OFKANSAS	CO	UNTY OFI	BUTLER		_, \$S,		
	John C. Graves		mployee of ov	wner) or (own		of the above-describe	
<del></del>	oath, says: That I have k	nowledge of the	acts, statemen				
well, being first duly sworn on o						ed and the log of th	
well, being first duly sworn on a		and correct. So h	elp me God. /	1 1 AC	7	ed and the log of th	
			elp me God.	John	raves	ed and the log of th	
		(Signature)	(	Center.	raves		
above-described well as filed and	I that the same are true a	(Signature)4]	(		Wichita, F	(ansas 67202	
above-described well as filed and	that the same are true a	(Signature)4]	(	Septembe	Wichita, F	Kansas 67202	
above-described well as filed and	that the same are true a	(Signature)4]	(	Septembe	Wichita, F	Kansas 67202	
above-described well as filed and	that the same are true a	(Signature)4]	(	September	Wichita, F	Kansas 67202	

15-185-30334-

## ROTARY DRILLBRS'

**OPERATOR:** 

John C. Graves, et al

DRILLING COMMENCED: 28, 1966 August

412 Union Center Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: September 3, 1966

412 Union Center

Wichita, Kansas

CASING RECORD:

9 Jts. 312' 8-5/8"

cemented with 275 sacks

LOCATION: Minks No. 1

NE SW NE

Section 26-24S-13W Stafford County, Kansas

13 .

SEP 16 MAG

Color Ton Soll Defesion

James & Miller

0 - 150 Soil & shale

150 ~ 310 Red bed, shale & lime

Red bed & shale 310 -770

Anhydrite 770 - 788

788 - 1635 Shale & shells

1635 - 1851 Lime & shale

1851 - 2172 Lime

2172 - 2440 Lime & shale

2440 - 2900 Shale & lime

2900 - 3305 Shale

3305 - 3445 Sandy lime & shale

3445 - 3643 Shale & lime

3643 - 3848 Lime

Shale & lime 3848 - 3924

3924 - 4111 Lime

4111 - 4162 Shale

4162 - 4175 Shale & lime

> 4175 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

STATE OF KANSAS

SS:

BUTLER COUNTY

Subscribed and sworn to before me, a Notary Public, this 6th of September, 1966.

Betty Brandt

Notary Public

My commission expires: April 30, 1967.