

15-095-21234-00-00

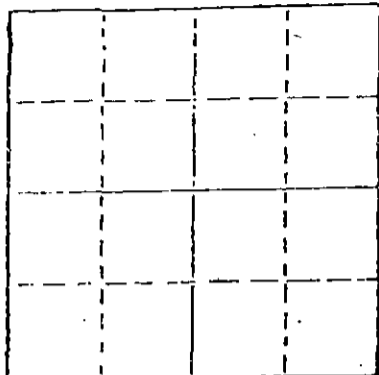
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 9 Twp. 27 Rge. 5 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____

C SW NE
Lease Owner Lochiel Exploration, Ltd.
Lease Name Keiter Well No. #1
Office Address 1106 BP House, 333-5th Ave. SW, Calgary, Alberta
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above Section Plot

Dry Hole
Date Well completed May 3 1982
Application for plugging filed May 3 1982
Application for plugging approved May 3 1982
Plugging commenced May 3 1982
Plugging completed May 3 1982
Reason for abandonment of well or producing formation _____

D & A
If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie, Nashville
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4350
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	274'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

650' w/60sx
260' w/40sx
40' w/10sx

rathole 10sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mustang Drilling & Exploration, Inc.

STATE OF Kansas COUNTY OF Barton, ss.
Milford Martin (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, contents, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

P.O. Drawer 1609, Great Bend, KS 67530
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1982

BEVERLY SHEWBANT
Barton County, Kansas
My Commission Expires May 14, 1986

Beverly Shewbant
Notary Public.

My commission expires _____

STATE RECEIVED
MAY - 5 1982
CONSERVATION COMMISSION
Wichita, Kansas