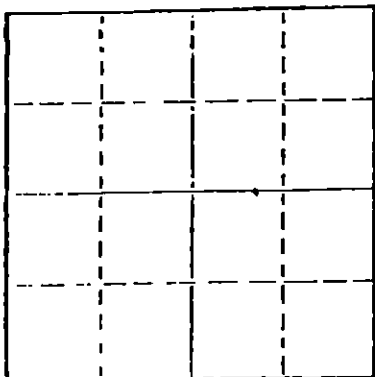


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Hodgeman County, Sec. 2 Twp. 23S Rge. 24W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
150' SW of C SW NE
Lease Owner Alpine Drilling Co., Inc.
Lease Name Martens Well No. B-1
Office Address 200 E. First, Suite 500, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole) 67202



Locate well correctly on above
Section Plot

Reason for abandonment of well or producing formation
Dry hole
Date Well completed April 26 19 80
Application for plugging filed April 26 19 80
Application for plugging approved April 26 19 80
Plugging commenced April 26 19 80
Plugging completed April 26 19 80

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation Depth to top Bottom Total Depth of Well 4725
Show depth and thickness of all water, oil and gas formations.

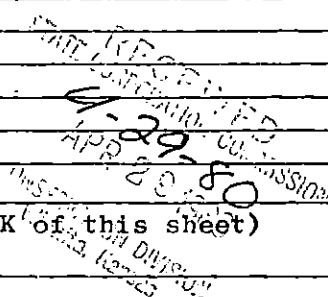
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged well as follows: 1 plug and
Plugged w/ 50 sx @ 900'; 35 sx @ 400'; 10 sx @ 40'; 5 sx in rathole,
total 100 sx 50/50 pozmix, 6% gel, plug down @ 10:30 p.m. 4-26-80
Witnessed: Clarence Thomas, State Plugger
Bill Roach



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor HUSKY DRILLING CO., INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jon T. Williams, Jr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Jon T. Williams, Jr.*
200 E. First, Suite 500, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 80

Geraldine Stewart
Geraldine Stewart Notary Public.

My commission expires January 12, 1981





200 E. First, Suite 500
~~800 E. First, Suite 500~~
 Wichita, Kansas 67202
 Phone 316 - 263-7904
 Mobile Phone 316 - 793-7859 Unit 7070

April 28, 1980

WELL LOG - - - - - Martens B-1

Located: 150' SW of C SW NE of Sec. 2-23S-24W
 Hodgeman County, Kansas

OWNER: Alpine Drilling Co., Inc.
 ROTARY CONTRACTOR: Husky Drilling Co., Inc.

COMMENCED: April 19, 1980
 COMPLETED: April 26, 1980

Rotary Total Depth: 4725'

LOG

0 - 40 Surface soil & sand
 40 - 410 Sand, clay & shells
 410 - 1006 Shale
 1006 - 1203 Sand
 1203 - 1527 Shale & sand
 1527 - 1560 Anhydrite
 1560 - 2240 Shale & shells
 2240 - 4038 Shale & lime
 4038 - 4325 Lime
 4325 - 4571 Lime & shale
 4571 - 4725 Lime

CASING RECORD

Ran 12 jts., used 28#, 8-5/8" casing,
 tallied 399.86' set @ 406 KB w/250 sx
 common, 2% gel, 3% cc, plug down @
 8:30 p.m. 4-19-80; cement did circ.

Plugged & abandoned 10:30 p.m. 4-26-80

RECEIVED
 STATE CORPORATION COMMISSION
 APR 28 1980
 CONSERVATION DIVISION
 WICHITA, KANSAS