

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,331-00-00

LEASE NAME MARTENS

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 2 TWP. 23 SRGE. 24 (XXX) (W)

COUNTY Hodgeman

LEASE OPERATOR Taurexco, Inc.

ADDRESS 125 North Market, Suite 1210, Wichita, KS 67202

PHONE# (316) 262-8339 OPERATORS LICENSE NO. 6331

Date Well Completed 10-17-89

Character of Well _____

Plugging Commenced 10-17-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-17-89

The plugging proposal was approved on October 17th, 1989 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	455'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 1440' w/50 sx., Plug @ 870' w/50 sx.,

Plug @ 770' w/40 sx., Plug @ 40' w/10 sx.,

15 sx. rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 220 West Douglas, Suite 435, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correctly so help me God.

STATE CORPORATION COMMISSION

NOV-2-89
NOV-2 1989

(Signature) Wilson Rains

(Address) 220 W. Douglas, Suite 435, Wichita,

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1989 KS 67202

CONSERVATION DIVISION
Wichita, Kansas

Juanita M. Green
Notary Public

My Commission Expires: 10-4-91



DRILLER'S LOG

COMPANY: TAUREXCO, INC.

SEC. 2 T. 23S R. 24W

WELL NAME: MARTENS #1

LOC. SW NW SE

COUNTY: Hodgeman

RIG NO. #11

TOTAL DEPTH 4650'

ELEVATION 2292 GL 2297 KB

COMMENCED: 10-10-89

COMPLETED: 10-17-89

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 455' w/250 sx. 60-40 poz., 2% gel, 3% cc.

PRODUCTION:

D&A

LOG

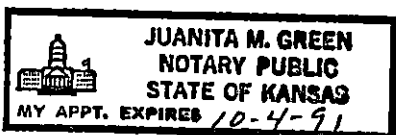
(Figures Indicate Bottom of Formations)

Sand and Clay	325
Sand and Shale	707
Shale and Sand	1560
Shale	2220
Shale and Lime	2927
Shale	3500
Shale and Lime	4134
Shale	4585
Shale and Lime	4650
Rotary Total Depth	4650

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I, WILSON RAINS, PRESIDENT of RAINS & WILLIAMSON OIL CO., INC.

upon oath state that the above and foregoing is a true and correct copy of the log of the
MARTENS #1 well.



Wilson Rains

WILSON RAINS, PRESIDENT

Subscribed and sworn to before me this 19th day of October, 1989.

My Appointment Expires:

October 4, 1991

Juanita M. Green

Juanita M. Green - Notary Public