WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-083-21,343-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Jones Wichita, Kansas 67202 WELL NUMBER ______1 TYPE OR PRINT NOTICE: Fill out completely 1650 Ft. from S Section Line and return to Cons. Div. office within 30 days. 990 Ft. from E Section Line LEASE OPERATOR Coats & Malone, Inc. SEC. 11 TWP. 23 RGE. 13 (YEX) or (W) ADDRESS 1007 E. 2nd Wichita, KS 67214 COUNTY Hodgeman PHONE# (313 262-7777 _ __OPERATORS LICENSE NO. __30211 __ Date Well Completed 08-15-90 . Character of Well D&A Plugging Commenced ____08-15-90 Plugging Completed 08-15-90(Oil, Gas, D&A, SWD, input, Water Supply Well) The plugging proposal was approved on _______08-09-90 _____ (date) by Richard Lacey to be filed (KCC District Agent's Name). is ACO-1 filed? by operator if not, is well log attached? yes Producing Formation _____ Depth to Top_____ Bottom _____T.D. 4700' Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD From Size Put in Pulled out Formation Content Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom Plug: @ 1590' w/50 sacks cement thru drill pipe 11 11 Next Plug: @ 800' w/80 Next Plug: @ 430' w/50 10 sacks in Rat Hole 11 11 Name of Plugging Contractor <u>Duke Drilling Co., Inc.</u> License No. 5929 Address P.O. Box 823 Great Bend, KS 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____ Duke Drilling Co., Inc.____ STATE OF __Kansas ____ COUNTY OF __Barton ____,ss. Jay_Schneider (Employee of Operator) or XXXXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as tweethat the same are true and correct, so the TIMEDGod. STATE CORPORATION COMMISSION SIgnature)

AUG 2 2 1990 (Address) P.O. Box

SUBSCRIBED AND SWORN TO before me this 2/5 iquest ,19 90 CONSERVATION DIVISION Wichita, Kénahe Notar

(Address) P.O. Box 823 Great Bend, KS 67530

My Commission Expires: x brember 6,

SALLY R. BYERS HOTARY PUBLIC STATE OF KANSAS / Hy Appl Exp. 12/6/96

DRILLER'S WELL LOG

DATE COMMENCED: August 6, 1990 DATE COMPLETED: August 15, 1990

Coats & Malone, Inc.

SW NE SE

Sec. 11, T235, R24W Hodgeman County, Ks.

0 - 1490' Surface Soil, Shale, Lime,

1490 - 4162' Shale & Lime 4162 - 4613' Lime & Shale

Lime & Shale ELEVATION: 2375 K.B.

4613 - 4660' Shale & Lime 4600 - 4700' Chert & Lime

4700' RTD

Surface Pipe: Set new 8-5/8", 23# pipe 6 402! w/215 sacks 60/40 poznix 27 gel 3% cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) 88

Jay Schneider of lawful age, does swear and state that the facts and statements

herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this day of August 1990.

SALLY R. BYERS
NOTARY PUBLIC
STATE OF KANSAS/
My Appl Exp.

Notary Public

RECEIVED STATE CORPORATION COMMISSION

AUG 2 2 1990

CONSERVATION DIVISION Wichita, Kansas