15-083-21153-00-00 STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Tracv Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. SPOT LOCATION SW/SE/NW office within 30 days. SEC. 12 TWP. 235RGE. 24 (2) or (W LEASE OPERATOR Gruss Petroleum Momt. Corp. COUNTY Hodgeman %Petroleum Technical Services Company 7-22-84 Date Well Completed 3000 N. Garfield, Ste. 210 Midland, Texas 79705
PHONE #1 915 684-6603 OPERATORS LICENSE NO. 9726 Plugging Commenced 7-22-84 Plugging Completed 7-23-84 Character of Well D&A (Oll, Gas, D&A, SMD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Verbal approval obtained 7-21-84 Which KCC/KDHE Joint Office did you notify? Wichita, Kansas Producing formation None ____ Depth to top____ bottom T.D. 4631' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out From Size 1 Put In Content To Formation 300! 400' 8-5/8" 515 0-cmt.circ Water <u>Dakota</u> 4180 3920' Lansing Cherokee 4490 <u>4560</u>! Mississippian "____4560' T.D. ______
Describe in detail the manner in which the well was plugged, indicating where 11 the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and sack cement plug from 1515' back to 1365', spotted 50 sack cement plug from 565' back to 416', spotted 10 sack cement plug from 40' to surface, filled rat hole and mouse hole with 15 sacks of cement, plugging complete at 12:00 p.m., July 23, 1984 by Halliburton. Hole loaded and plugs spotted with 9.7 PPG drilling mud. (If additional description is necessary, use BACK of this form.) DNB Drilling Inc. License No. Name of Plugging Contractor_ Address 515 Garvey Bldg. Wichita, Kansas 67202 STATE CORPORATION COMMISSION STATE OF COUNTY OF AUG 03 1984 Don C. Bennett, Agent DOIL C. Bernett, Agent

**Description of the same of t I have knowledge of the facts, statements, and matters berein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and , correct, so help me God. (Signature) X

(Address) 3000 N. Garfield, Ste. 210

SUBSCRIBED AND SWORN TO before me this graday of July 1984

Senda Edwards
Notary Public

My Commission expires: 3.31.85

Revised 06-83



JOHN CARLIN MICHAEL LENGEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 5, 1984

NOTICE

TO: All Operators FROM: Duane Rankin

In keeping with the conservation practices the well plugging record has been reduced in size by reducing the form from the $8\frac{1}{2}$ " X 14" legal size to a standard size $8\frac{1}{2}$ X 11" sheet.

The only other changes in the form are the addition of the KAR number and the time the form is to be submitted to the Conservation Division in Wichita, Kansas.

Please stop using the large form as soon as possible. You may request additional forms by calling or writing to the Conservation Division.

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