## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

All Information Completely
he Required Affidavit
il or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas              | Kj                             | ingman               | Coun            | ty. Sec. 22.     | rwp.27S. Rge          | 5W_ (X)(W                  |  |
|--|--------------------------------|----------------------|-----------------|------------------|-----------------------|----------------------------|--|
| NORTH  | Location as "N                 | E/CNW#SW#"           | or footage fr   | om lines $S$     | <u>W SE SW</u>        |                            |  |
|  |                                |                      |                 | Company          |                       |                            |  |
|  |                                |                      |                 | mal Danie        |                       | _ Well No. 1<br>a _ Kansas |  |
|  |                                |                      |                 |                  | -                     | e Railsas                  |  |
|  |                                |                      |                 | 10-17-6          |                       |                            |  |
| i   i  | Application for                | plugging filed       |                 | 10-17 <b>-</b> 6 | 3                     | 19                         |  |
|  | Application for                | plugging appro       | ved             | 10-17-6          | 3                     | 19                         |  |
| i i  | Plugging comm                  | enced                |                 | <u> 10-17-6</u>  | 3                     | 19                         |  |
| ! ! !  | Plugging compl                 | leted                |                 | <u> 10-17-6</u>  | 3                     | 19                         |  |
| <del> </del> <del> </del>                        | Reason for abar                | ndonment of we       | U or producin   | ng formation     | Dry Hole              | <u> </u>                   |  |
| i į  |                                |                      |                 | <del></del>      |                       |                            |  |
| 1  | -                              |                      |                 | ast production_  |                       |                            |  |
| Locate well correctly on above                   | _                              |                      | the Conser      | vation Division  | or its agents bei     | fore plugging was con      |  |
| Section Plat<br>ame of Conservation Agent who su | menced?Ye                      | awal Arch            | ie Elvi         | ing. Prat        | t. Kansas             |                            |  |
| educing formation                                | pervised plugging of the       | Denth to ton         | Rotto           | m                | Total Depth of        | Well 4219 Fe               |  |
| low depth and thickness of all wat               |                                |                      |                 | -                | Total Depth of        |                            |  |
| -  |                                |                      |                 |                  | -                     |                            |  |
| OIL, CAS OR WATER RECO                           | RDS                            |                      |                 | -1               |                       | CASING RECORD              |  |
| FORMATION  | CONTENT                        | FROM                 | то              | SIZE             | рит ін                | PULLED OUT                 |  |
|  |                                |                      |                 | ,                | •                     |                            |  |
|  |                                |                      |                 | 1                |                       |                            |  |
|  |                                | ·                    | 1               |                  | <u> </u>              |                            |  |
|  | _                              |                      | +               | 8 5/811          | 215                   | none                       |  |
|  |                                |                      |                 | 5. 5/6           | 1 213                 | - none                     |  |
|  |                                | -                    | <del> </del>    |                  | - <del></del>         |                            |  |
|  | -                              |                      |                 | <del></del>      |                       |                            |  |
| Mud to 225' P  Mud to 40'P1u                     | lug 첫 sack hu<br>g 첫 sack hull |                      |                 |                  |                       | cks in rat-                |  |
| hole.  |                                |                      |                 |                  |                       |                            |  |
|  |                                |                      |                 | (T)              |                       |                            |  |
|  | Control for the little two     |                      |                 |                  |                       |                            |  |
|  |                                |                      |                 | SIMIE COS        | PORATION COL          | an Lad                     |  |
|  |                                |                      |                 | 0.0              | ·                     | Mission                    |  |
|  | - <del></del>                  |                      |                 | U[               | :T 22 1963            |                            |  |
|  |                                |                      |                 | 10               |                       |                            |  |
| <del></del>                                      | CONSERVATION DIVISION          |                      |                 |                  |                       |                            |  |
|  |                                |                      |                 | Wici             | lita, Kansas          | HON                        |  |
| <del></del>                                      |                                | l description is nec | essury, use BAC | K of this sheet) |                       |                            |  |
| ame of Plugging Contractor Le                    |                                |                      |                 |                  |                       |                            |  |
| idress P. O. Box                                 | 486, Great Be                  | end, Kans            | as              |                  |                       |                            |  |
|  |                                |                      | ·               |                  |                       |                            |  |
| rate of <u>KANSAS</u>                            | , cot                          | JNTY OF E            | ARTON           |                  | SS.                   |                            |  |
| Leslie Kite                                      |                                |                      |                 |                  | •                     | of the above-describ       |  |
| ell, being first duly sworn on oatl              |                                | owledge of the       | facts, staten   | nents, and matte |                       |                            |  |
| pove-described well as filed and t               |                                |                      |                 |                  | 10                    |                            |  |
|  |                                | (Signature)          | _Zo             | slu K            | te                    |                            |  |
|  |                                |                      | 7               |                  |                       | Vac-                       |  |
|  |                                | H.                   | _ O• _ Ro:      | <u>x 486, Gr</u> | eat Bend<br>(Address) | <u>, kansas</u>            |  |
| SUBSCRIBED AND SWORN TO be                       | efore me this21s               | 3tday of.            | _ Octo          | ber              | , 19_                 | 63                         |  |
|  |                                |                      |                 | 00 = 11          | , .v.                 |                            |  |
|  | •                              | _                    | -Wara           | XX Coxte         | <u> </u>              | Motore Dulin.              |  |
| y commission expiresAugús                        | t 17, 1965                     | I                    | onald :         | E. Hunt,         | Notary P              | ublic.                     |  |
|  |                                | contract to          |                 | -                | -                     |                            |  |

## DRILLER'S LOG

COMPANY: CONTRACTOR: FARM:

LOCATION:

COMMENCED: COMPLETED:

Time Petroleum Company LEBEN DRILLING, INC. DIEFFENBACHER #1

SW SE SW Sec. 22-27S-5W KINGMAN COUNTY, KANSAS

Rotary Total Depth - D. & A.

10-5-63 10-17-63

|        | . — — — — — — — — — — — — — — — — — — — |   |
|--------|---|---|
| 0      | 40                                      | Surface Soil & Clay                       |
| 40     | 110                                     | Shale with Sand                           |
| 110    | 700                                     | Shale                                     |
| 700    | 1125                                    | Lime & Shale                              |
| 1125 . | 1370                                    | Lime RECEINE                              |
| 1370   | 1510                                    |   |
| 1510   | 1965                                    | Lime & Shale STATE CORPORATION COMMESSION |
| 1965   | 2195                                    | Shale & Lime                              |
| 2195   | 2455                                    | Lime & Shale OCT 22 1963                  |
| 2455   | 2840                                    | Lime                                      |
| 2840   | 2956                                    | Shale CONSERVATION DIVISION               |
| 2956   | 3580                                    | Lime Wichita, Kansas                      |
| 3580   | 3802                                    | Lime & Shale                              |
| 3802   | 3902                                    | Lime & Chert                              |
| 3902   | 3993                                    | Lime                                      |
| 3993   | 4029                                    | Lime & Shale                              |
| 4029   | 4052                                    | Shale & Lime & Chalk                      |
| 4052   | 4067                                    | Lime & Chert                              |
| 4067   | 4159                                    | Shale & Lime                              |
| 4159   | 4166                                    | Sand                                      |
| 4166   | 4198                                    | Sand & Shale & Chert                      |
| 4198   | 4216                                    | Shale & Lime                              |
| 4216   | 4219                                    | Simpson Sand                              |

Set 8 5/8" used surface casing @ 215' with landing joint cemented with 175 sacks GL 3.

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Dieffenbacher #1 well located in SW SE SW of Section 22, Township 27 South, Range 5 West, Kingman County, Kansas, as reflected by the files of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS SS COUNTY OF BARTON)

4219

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 21st day of October, 1963.

Donald E. Hunt

My Commission Expires: August 17, 1965