15-155-20,144-	NOTICE	OF	INTENTION	TO	DRI	LL
15-155-20,144-	-ෙලලුල්	9				

TO	BE	FILED	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	\mathbf{OF}	WELL

1.	Operator A. Scott Ritchie Address 412 Union Center Bldg., Wichita, Ks.
	Lease nameO'Neal Well No2 County Reno
	Well Location SE NW SE Sec. 27 Township 23 Range 4W
4.	Well to be drilled 990 ft. from nearest lease line.
5.	Drilling Contractor Graves Drilling Address 505 Union Center Bldg., Wichita, Ks.
6.	Type of equipment: Rotary Ki Cable Tool . Approx. date operation to begin Jan. 24 1970.
	Well to be drilled for Oil ★ Gas Disposal Input Estimated Total Depth of Well 3400 ft.
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 3 ft. higher orft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location ft. If, none exists, write NONE
	None
1.	Operator states that he will set surface pipe at least 25 ft, below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than
Γ	MARKS:

Signature of Operator_

30-2109-519A

1-64-25M

Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

Conservation Commission of Kansas

STATE CONSERVATION OF CONSERVAT

STATE CORPORATION COMM.

JAN 23 1970

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)