

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
12-10-75  
DEC 10 1975

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 095 - 20,438 - 0000 (of this well)  
Lease Owner The National Oil Company  
Address Suite 550 O.W. Garvey Building Wichita, Kansas 67202  
Lease (Farm Name) Woodson Well No. 1  
Well Location C-SW-SE Sec. 3 Twp. 27S Rge. 9W ~~XX~~ XX  
County Kingman Total Depth 4,440' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin December 4, 1975 at 1:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Fred Cameron Address P.O. Box 986 Great Bend, Ks.  
67530

Plugging Contractor H-30, INC. License No. \_\_\_\_\_

Address 200 North Main Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name The National Oil Company

Address Suite 550 O.W. Garvey Building Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Sean Britting  
Applicant or Acting Agent

Date: December 8, 1975

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

December 9, 1975

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Woodson
Description	SW SE Sec. 3-27s-9W
County	Kingman
Total Depth	4440
Plugging Contractor	H-30 Drilling, Inc.

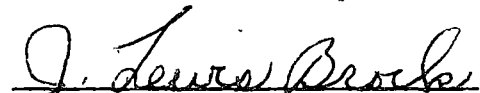
National Oil Company  
Suite 550, O. W. Garvey Building  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, KS 67009  
is hereby assigned to supervise the plugging of the above named well.