

15-095-21040-0000

State of Kansas



JOHN CARLIN
C. LOUX
WANE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

May 29, 1981

WELL PLUGGING AUTHORITY

Well No. 1
Lease Woodson
Description C SW SW,
Section 3-27S-9W
County Kingman
Total Depth 3430'
Plugging Contractor Brandt Oil Company

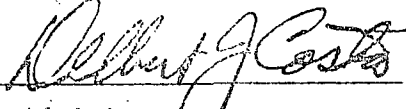
Rupe Oil Co., Inc.
Box 2273
 ,434 Ohio
Wichita, KS. 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



Administrator

Mr. Maurice Leslie, R. R. #1, Nashville, KS., 67112

is hereby assigned to supervise the plugging of the above named well.