

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KCC DISTRICT #2

SEP 17 1998  
FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

WICHITA, KS

API # 15-095-217010000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/99

WELL OPERATOR MTM Petroleum, Inc. KCC LICENSE # 6236  
(owner/company name) (operator's)

ADDRESS P.O. Box 82 CITY Spivey

STATE KS ZIP CODE 67142 CONTACT PHONE # (316) 532-3794

LEASE Steffen WELL# 1 SEC. 18 T. 27 S. R. 9 (East/West)

C - SW - SW SPOT LOCATION/OOOO COUNTY Kingman

660 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 282' CEMENTED WITH 60/40 235 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4127' CEMENTED WITH ASC 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 4008' - 4018' 3 SPF

ELEVATION 1724/1729 T.D. 4294' PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set bridge plug @ 3900'; cap off with 2 sks cement;  
pull pipe to 1450', spot 35 sks cement; pull pipe to 950', spot 35 sks  
cement; pull pipe to 330', circulate cement to surface; pull pipe, top off.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin A. Miller PHONE# 616 532-3794

ADDRESS PO Box 82 City/State Spivey KS 67142

PLUGGING CONTRACTOR Shawnee Well Service, Inc. KCC LICENSE # 30346 3/99  
(company name) (contractor's)

ADDRESS PO Box 333 Attica KS 67009 PHONE # ( ) 316-254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Week of Sept 21, 1998

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-16-98 AUTHORIZED OPERATOR/AGENT: [Signature]

(signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 5, 1998

MTM Petroleum, Inc.  
PO Box 82  
Spivey, Ks. 67142

Steffen #1  
API 15-09521701  
C SW SW  
Sec. 18-27S-9W  
Kingman County

Dear Marvin A. Miller,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231