

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20752-0000 (of this well) 11/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061

ADDRESS P. O. Box 8647, Wichita, Kansas 67208 PHONE # (316) 681-0231

LEASE (FARM) Norris WELL NO. #1 WELL LOCATION C-N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ COUNTY Edwards

SEC. 21 TWP. 25S RGE. 16 ~~(W)~~ (W) TOTAL DEPTH 4451 PLUG BACK TD 4428

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 384 CEMENTED WITH 275 SACKS

CASING SIZE 4 $\frac{1}{2}$ SET AT 4450 CEMENTED WITH 125 SACKS

PERFORATED AT 4406-20, 4364-84

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's Suggestion

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? will send IS ACO-1 FILED? _____
(If not, explain) later

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 681-0231

ADDRESS Box 8647, Wichita, Kansas 67208

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Brad P. Wagner
(Operator or Agent)

DATE: 10-3-87

RECEIVED
STATE CORPORATION COMMISSION
10-6-87
1987
CONSERVATION DIVISION
Wichita, Kansas

①



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '88

EXPIRES

October 7, 1987

WELL PLUGGING NOTICE

Norris #1
C N/2 N/2 SE/4
Sec. 21-25S-16W
Edwards County

Oil Producers Inc. of Kansas
Box 8647
Wichita, KS 67208

Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760