

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10-01-67 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Amoco Production Company OPERATORS LICENSE NO. 5952

ADDRESS P.O. Box 800 Denver, CO 80201 PHONE # (303) 830-5025

LEASE (FARM) Light Gas Unit B WELL NO. #1 WELL LOCATION NE/4 SW/4 COUNTY Morton

SEC. 15 TWP. 32S RGE. 40W (2) of (W) TOTAL DEPTH 5625 PLUG BACK TD 5395

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 3/4 SET AT 7 1/4' CEMENTED WITH 600 SACKS

CASING SIZE 4 1/2" SET AT 5500' CEMENTED WITH 550 SACKS

PERFORATED AT See attached well-bore diagram

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See attached procedure

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not, explain) Already on file with KCC

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval of KCC

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G. P. Kennedy PHONE # (316) 356-4417 12 1000

ADDRESS P.O. Box 507 Ulysses, KS 67880

PLUGGING CONTRACTOR Midwest Casing Pullers LICENSE NO. 6497 RECEIVED  
STATE CORPORATION COMMISSION  
12-12-88  
CONSERVATION DIVISION  
Wichita, Kansas 6/89

ADDRESS Attn: Ed Eaves Box F Sublette, KS 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. L. Hampton  
(Operator or Agent) J. L. Hampton

DATE: 12-8-88

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAR 12 1989

EXPIRES

December 12, 1988

WELL PLUGGING NOTICE

Light Gas Unit B #1  
NE/4 SW/4  
Sec. 15-32S-40W  
Morton County

Amoco Production Company  
P. O. Box 800  
Denver, CO 80201


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760