

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-185-21543-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER F. G. Holl (# 5056)
6427 E. Kellogg
ADDRESS Wichita, Kansas, 67207 PHONE # (316)- 684-8481

LEASE (FARM NAME) Doran WELL NO. 1-14

WELL LOCATION 1320' FNL & 330' FWL - NW/SEC. 14 TWP. 24S RGE. 15W (East)(West) X

COUNTY Stafford TOTAL DEPTH 4250' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool ADDRESS Lyons, Kansas

PHONE # () - _____

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F. G. Holl

6427 E. Kellogg
ADDRESS Wichita, Kansas, 67207 PHONE # (316)- 684-8481

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

NOV 21 1983
11-21-83
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Paul Kelso
Applicant /or Acting Agent

DATE: 11-18-83

State of Kansas



JOHN CARLIN
MICHAEL LENIHEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

F.G. Holl
6427 E. Kellogg
Wichita, KS., 67207

Doran Lease Well #1-14
NW/4 Sec. 14-24S-15W
Stafford County
4250' TD
Kelso Casing Pulling

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801, 3116-225-6760
seven days prior to plugging the well (KAR-82-3-113)