

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 185-21,096-0000 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
Lease (Farm Name) BURMEISTER Well No. 1-14
Well Location 1090' FNE & 330' FEL SW/4 ^(100'S SE NE SW) Sec. 14 Twp. 24S Rge. (E) 15W (W)
County Stafford Total Depth 4360' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 7-31-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Bud Wenrich Address P.O. Box 183, Pratt, KS

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent
David L. Murfin, Drig. Mgr.
Date: August 13, 1980

RECEIVED
STATE CORPORATION COMMISSION
AUG 14 1980
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

August 5, 1980

WELL PLUGGING AUTHORITY

Burmeister Well No. 1-14
100'S SE NE SW
Section 14-24S-15W
Stafford County
4360'
Company Tools

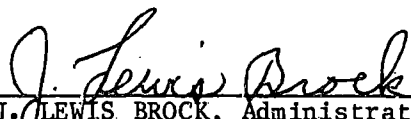
Murfin Drilling Company
617 Union Center Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, Kansas 67124
is hereby assigned to supervise the plugging of the above named well