

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-185-00954-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 6-4-54 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Michael Feist/Jon Carroll OPERATORS LICENSE NO. 5921

ADDRESS P. O. Box 1987, Great Bend, Kansas 67530 PHONE # (316) 793-7156

LEASE (FARM) Isern WELL NO. #1 WELL LOCATION NE-NE-NE COUNTY Stafford

SEC. 14 TWP. 24S RGE. 15  (W) TOTAL DEPTH 4270 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 215 CEMENTED WITH circulated SACKS

CASING SIZE 5 1/2 SET AT 4252 CEMENTED WITH 125 SACKS

PERFORATED AT 4126-46

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's Suggestion

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jon Carroll PHONE # (316) 793-7156

ADDRESS P. O. Box 1987, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] RECEIVED  
(Operator or Agent) COMMISSION

DATE: 6-24-87 JUN 30 1987

6-30-87  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OGT 0 8 '87

EXPIRES

July 8, 1987

#### WELL PLUGGING NOTICE

Isern #1  
NE NE NE  
Sec. 14-24S-15W  
Stafford County

Jon Carroll  
P. O. Box 1987  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari M. Feist*

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).