

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-083 - 20707-0000 (of this well)
Lease Owner Alpine Drilling Co., Inc.
Address 200 E. First, Suite 500, Wichita, KS 67202
Lease (Farm Name) Martens Well No. B-1
Well Location 150' SW of C SW NE Sec. 2 Twp. 23S Rge. 24W~~(XXXXXXXXXX)~~
County Hodgeman Total Depth 4725 Field Name Wildcat
Oil Well Gas Well Input Well SWD Well Rotary D & A XX
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 8:30 p.m. 4-26-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Roach Address Sterling, Kansas

Plugging Contractor Husky Drilling Co., Inc. License No.

Address 200 E. First, Suite 500, Wichita, KS 67202

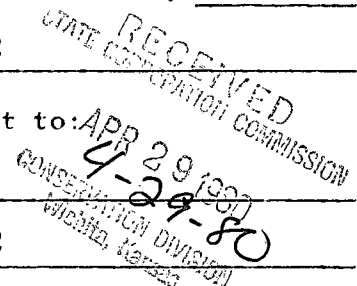
Invoice covering assessment for plugging this well should be sent to:

Name Alpine Drilling Co., Inc.

Address 200 E. First, Suite 500, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jon T. Williams, Jr.
Applicant or Acting Agent
Jon T. Williams, Jr., President
Date: April 28, 1980



State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 1, 1980

WELL PLUGGING AUTHORITY

Martens "B" Well No. 1
150' SW SW NE, sec. 2-23S-24W
Hodgeman County
4725'
Alpine Drig. Co., Inc.

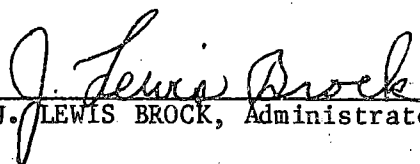
Alpine Drilling Company, Inc.
201 E. 1st St., Suite 500
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846

is hereby assigned to supervise the plugging of the above named well