

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
1-22-82
JAN 22 1982

RECEIVED
WELL PLUGGING APPLICATION FORM

File One Copy

JAN 22 1982

CONSERVATION DIVISION
API NUMBER 15-083-20,706-00-00 CONSERVATION (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER American Energies Corporation
ADDRESS 575 Fourth Financial Center, Wichita, Ks. PHONE # (316)- 263-5785
LEASE (FARM NAME) Mack WELL NO. 1
800' FSL & 520' FWL
WELL LOCATION NW/4 SEC. 11 TWP. 23S RGE. 24 (~~East~~) (West)
COUNTY HODGEMAN TOTAL DEPTH 4565 FIELD NAME Jetmore South
OIL WELL x GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Darrell Kelso ADDRESS Chase, Ks.

PHONE # (316) - 938-2457

PLUGGING CONTRACTOR KELSO CASING PULLING LICENSE NO. 683
ADDRESS Box 176, CHASE, KS. 67524 PHONE # (316)-938=2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME American Energies Corp.
ADDRESS 575 Fourth Financial Ctr., Wichita, Ks. 67202 PHONE # (316)- 263-5785

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

80'
SIGNED: [Signature]
Applicant /or Acting Agent

DATE: January 20, 1982

State of Kansas



JOHN CARLIN
C. LOUX
NE T. ROY
WILLIP R. DICK
AROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
January 25, 1982

THIS PERMIT
APR 25 1982
EXPIRES

WELL PLUGGING AUTHORITY

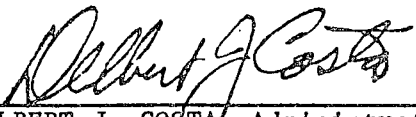
Well No.	1
Lease	Mack
Description	800' FSL & 520' FWL NW/4
Section	11-23S-24W
County	Hodgeman
Total Depth	4565'
Plugging Contractor	Kelso Casing Pulling
American Energies Corporation	
575 Fourth Financial Center	
Wichita Kansas 67202	

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.