

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-083-20,937-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER American Energies Corporation  
575 Fourth Financial Center  
ADDRESS Wichita, KS 67202

LEASE (FARM NAME) Mack WELL NO. 2

WELL LOCATION 75'W of SW NW SW SEC. 11 TWP. 23S RGE. 24W (~~EAST~~xx (WEST))

COUNTY Hodgeman TOTAL DEPTH 4610' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11 p.m. 12-10-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Roach ADDRESS Box 4, Sterling, Kansas 67579

PLUGGING CONTRACTOR Husky Drilling Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 200 East First, Suite 500, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME American Energies Corporation  
575 Fourth Financial Center  
ADDRESS Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

HUSKY DRILLING CO., INC. IN CHARGE  
SIGNED: [Signature]  
APPLICANT OR ACTING AGENT  
Jon T. Williams, Jr., President  
DATE: December 14, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
12-22-81  
DEC 22 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

January 19, 1982

INVOICE NUMBER: 8939-W

TO: American Energies Corp.

575 Fourth Financial Center

Wichita, Ks. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Mack #2

75' WSW NW SW Sec 11-23-24

Hodgeman

4610'

\$149.83

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator

~~Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036~~  
is hereby assigned to supervise the plugging of the above mentioned well.