

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-093-21,272⁰⁰⁻⁰⁰ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR APACHE DRILLING Co., Inc. KCC LICENSE # 6455 ^{6/94}
(owner/company name) (operator's)

ADDRESS P.O. Box 454 CITY NESS CITY

STATE Ks. ZIP CODE 67560 CONTACT PHONE # (913) 798-3995

LEASE MACK WELL# B #1 SEC. 11 T. 23s R. 24 (East/West)

SW-SW-NE- SPOT LOCATION/QQQQ COUNTY HODGEMAN

2970' FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

2310' FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 473' CEMENTED WITH 375 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4659' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4621'-29' 4633'-35'

ELEVATION 2350' 2355' T.D. 4640' PBTD 4640' ANHYDRITE DEPTH 1542'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING IN ACCORDANCE WITH STATE RULES AND REGULATIONS OF DISTRICT #4.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JEFF BASE PHONE# (913) 798-3995

ADDRESS P.O. Box 454 City/State NESS CITY, Ks. 67560

PLUGGING CONTRACTOR Pharms' Inc. KCC LICENSE # 4072 ^{11/94}
(company name) (contractor's)

ADDRESS P.O. Box 346 NESS CITY, Ks. 67560 PHONE # (913) 798-3995

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-22-93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature) (STATE CORPORATION COMMISSION)

RECEIVED
NOV 23 1993
11-23-93
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 23, 1993

Apache Drilling Co Inc
P O Box 454
Ness City KS 67560

Mack B #1
API 15-083-21,272
2970 FSL 2310 FEL
Sec. 11-23S-24W
Hodgeman County

Dear Jeff Base,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760