

NOTE* Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-095-19120-0000
FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

FEB 1 1989

API NUMBER _____ (of this well) _____
(This must be listed; if no API# was issued, please note drilling completion date.)

CONSERVATION DIVISION
Wichita, Kansas 6/89

LEASE OPERATOR Kelso Casing Pulling, Inc. OPERATORS LICENSE NO. 6050
ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)- 938-2457

LEASE (FARM) Paul Simons WELL NO. 1 WELL LOCATION SW/4 COUNTY Kingman
SEC. 24 TWP. 27s RGE. 7w (O) or (W) TOTAL DEPTH 4449' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 10-3/4" SET AT 280' CEMENTED WITH C C SACKS
CASING SIZE 7" SET AT 4448' CEMENTED WITH 150 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug this well according to the
rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
(If not, explain) No log is available YES THERE IS!

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrell Kelso w/Kelso Casing PHONE # (316) - 938-2457
ADDRESS P.O. Box 347
Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89
ADDRESS P.O. Box 347 PHONE # (316) - 938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Darrell Kelso
(Operator or Agent)

DATE: 1-30-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE February 7, 1989
MAY 7 1989 WELL PLUGGING NOTICE
EXPIRES

Paul Simons #1
SW/4
Sec. 24-27S-07W
Kingman County

Kelso Casing Pulling, Inc.
P. O. Box 347
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission