

State of Kansas



15-095-21040-0000

FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Moore of Brandt Oil Company has this date requested permission to plug the following described well:

Operator's Full Name: Rupe Oil Company, Inc.

Complete Address: Box 2273, 434 Ohio Wichita, Kansas 67201

Lease Name: Woodson Well No. 1

Location: C SW SW Sec. 3 Twp. 27 Rge. 9W (E) (W)

County: Kingman Total Depth: 3430'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Moore was instructed to plug the well as follows:

269' of 8 5/8" csg. circulated W/225 sx cmt.

265' of 8 5/8" W/ 30 sx

Bridge @ 40' W/1/2 sx hulls 15 sx c.

5 sx R.H. Cemented by Howco

Very truly yours,

Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

APR 24 1981

4-24-81  
CONSERVATION DIVISION  
Wichita, Kansas