

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Wenrich of Murfin Drlg., Co. has this date requested permission to plug the following described well:

Mr. Wenrich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg., Co.

Complete Address: 617 Union Center Bldg., Wichita, Ks. 67202

Lease Name: Burmeister Well No. 1-14

Location: 1090' FNL 330' FEL SW Sec. 14 Twp. 24s Rge. 15 (E)(W) W

County: Stafford Total Depth 4360 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Wenrich was instructed to plug the well as follows:

527' 8 5/8" casing w/425 sax cement. Set 40 sax cement plug
at 525'-Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax
in rat hole & 2 sax in water well. Cemented by Sun.

Very truly yours,

Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
1 AUG - 2
CONSERVATION DIVISION
Wichita, Kansas