

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027

3830 S. Meridian

WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 02 1975  
9-2-75  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Mason of Dunne-Gardner Drlg has this

date requested permission to plug the following described well:

Mr. Mason guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg Co

Complete Address: 617 Union Center Wichita, KS

Lease Name: English-Reid Well No. 4

Location: 1050' FNL & 700' FNL of SW SWNE SW Sec. 13 Twp. 24s Rge. 15 (E)(W) W

County: Stafford Total Depth 4345 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Mason was instructed to plug the well as follows:

518 ft 8 5/8 surface cemented with 325 sacks. Pump plug,

35 sacks cement to 300 ft. Mud to 40 ft, plug, 1/2 sack

hulls, 15 sacks cement to surface. 2 sacks cement in

rat hole.

Pumped by Sun Cementing Great Bend, KS

Very truly yours,

*J. Russell Bunker*