

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 14 1962

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Box 364 - Lot. Bend Rd

Mr. Ray Richardson of Southwest Energy Pools has this date requested permission to plug the following described well:

Mr. Richardson guarantees payment of the plugging fee.

Operator's full Name: J. E. Newman

Complete Address: 2005 Towler Bldg. V. 2nd Fl.

Lease Name: Emma Roy Well No. 2

Location: SE-SE-SW-1 Sec. 13 Twp. 29 Rge. 1 (W)

County Sedwick Total Depth 3338 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Richardson was instructed to plug the well as follows:

20 ft of Sandrock & 5 sa
cement in bottom of well
8.4 10 ft Rock Bridge @ 200 ft
20 sa cement - mud to 40 ft
10 sa cement for top cap

286 ft.
8 3/8" casing pipe

Very truly yours,

Paul Newman
Conservation Division Agent