

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20624 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 505 Union Center, Wichita, KS 67202 PHONE # 816 263-7957

LEASE (FARM) Seibert WELL NO. #1 SWDW WELL LOCATION NW/4 COUNTY Stafford

SEC. 5 TWP. 25S RGE. 15 XXXX (W) TOTAL DEPTH 565' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. 108,426-C(C-18,380)
(cement circulated to surf.)

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 200 SACKS
(Cement circulated to surf.)

CASING SIZE 4 1/2" SET AT 565' CEMENTED WITH 125 SACKS

PERFORATED AT 504-510', 488-496', 482-484'

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Packer stuck in casing above Cedar Hills zone,

so suggest pumping redi-mix to bottom to cover perforations and fill hole (since both 8 5/8"

and 4 1/2" is cemented to surface) with redi-mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not available IS ACO-1 FILED? No ACO-1 was used.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 1, 1985 (time of day to be determined)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert F. White PHONE # (316) 263-7957

ADDRESS 505 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Due to fact casing is cemented to surface LICENSE NO.
will not need plugging contractor - just a

ADDRESS cementer. PHONE # ()

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert F. White
(Operator or Agent)

RECEIVED
JUL 18 1985

CONSERVATION DIVISION
Wichita, Kansas

DATE: July 17, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 22 1985

EXPIRES

July 22, 1985

WELL PLUGGING NOTICE

Seibert #1 (SWD)
NW/4
Sec. 5-25S-15W
Stafford County

Robert F. White
505 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).