Rev. 12-11-80 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

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STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

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1.111 31 1981

;	CONCENT
API NUMBER 15-047-30 (This must be listed, if no api# av	CONSERVATION DIVISION  ATLABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER F. G. Holl	
ADDRESS 6427 East Kellogg	Wichita, Kansas, 67207
LEASE (FARM NAME) W. B. Cross	WELL NO1
WELL LOCATION 660' W C EL	WELL NO1 SEC17 TWP24 S RGE17 (EAST) (WEST)
COUNTY Edwards	TOTAL DEPTH 4493' FIELD NAME W/C
OIL WELL X GAS WELL INPUT	WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION OF STATE REASON W	ON AS REQUIRED?yes
DATE AND HOUR PLUGGING IS DESIRED TO	BEGINimmediately
PLUGGING OF THIS WELL WILL BE DONE IN	ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION	COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHOR	IZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
F. G. Holl	ADDRESS <u>Wichita, Kansas</u>
PLUGGING CONTRACTOR Kel	so Casing Pulling LICENSE NO. 683
ADDRESS Box 176	Chase, Kansas, 67524
INVOICE COVERING ASSESSMENT FOR PLUGG	SING THIS WELL SHOULD BE SENT TO:
NAME F. G. Holl	
ADDRESS 6427 East Kellogg	Wichita, Kansas, 67207
AND PAYMENT WILL BE GUARANTEED BY APP	PLICANT OF ACTING AGENT.
	SIGNED: APPLICANT OR ACTING AGENT
•	DATE: 7-27-81

15-047-20241-0000

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

### INVOICE and WELL PLUGGING AUTHORITY

September 28, 1981	INVOICE NUMBER:
TO: F. G. Holl	_
6427 East Kellogg,	
Wichita, KS., 67207	_
•	
PLUGGING ASSESSMENT AS FOLLOWS:	PAYABLE UPON RECEIPT
Cross #1-17	
C E/2 E/2 , Sec. 17-24S-17W	
Edwards	'61.6.02
NOTE: We also need the following before our file is con	ppleted:
X Well Log	
→ X Well Plugging Application (CP-1)	•
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in acc corporation commission.	ordance with the rules and regulations of the state
This authority is void after ninety (90) days from the abo	ove date.  Allhuf Jasa
For A	administrator
16- 16- 1 T 11 D D #1 17 T	(7.7.10
Mr. Maurice Leslie, R. R. #1, Nashvi	
is hereby assigned to supervise the pluggir	ig of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE

JOHN CARLIN R, C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman. Commissioner Commissioner Executiva Secratery



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

August 11, 1981

#### WELL PLUGGING AUTHORITY

Well No. 1

Lease W. B. Cross

Description C E E E E

Section 17-24S-17W

County Edwards

Total Depth 4493'

Plugging Contractor Kelso Casing Pulling

F. G. Holl 6427 East Kellogg Wichita, KS., 67207

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrato

Mr. Maurice Leslie, R. R. #1, Nashville, KS., 67112

is hereby assigned to supervise the plugging of the above named well.