



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
JAMES B. DOUGLAS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-083-20,707-00-00

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Walt Caldwell of Alpine Drilg. has this  
date requested permission to plug the following described well:

Mr. Caldwater guarantees payment of the plugging fee.

Operator's full Name: Alpine Drilg Co Inc

Complete Address: 201 E. 15th, Suite 500, Wichita Ks

Lease Name: Martens B Well No. 1

Location: 150' SW C. SW NE. Sec. 2 Twp. 23 Rge. 24 (E) (W)

County: Hodgeman Total Depth 4725 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Caldwater was instructed to plug the well as follows:

There was 406' of 8 1/2" surface casing  
1st Plug at 900 with 50 lbs cement  
2nd Plug at 400 with 35 lbs cement  
3rd Plug at 400 with 10 lbs cement.  
Shs in rat hole

Very truly yours,

Chas. Thomas  
Conservation Division Agent

STATE RECEIVED  
CONSERVATION DIVISION  
4-28-80  
WICHITA, KANSAS