



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Amg 1503-31
C.L. 2309

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-083-20,937-00-00

Dear Sir:

Mr. Bill Roach of Husky Drilg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: American Emergies Corp.

Complete Address: 575 Fourth Financial Bldg. Wichita, ks.

Lease Name: Maak Well No. 2

Location: 75' WSW-NW-SW Sec. 11 Twp. 23 Rge. 24 (E) (W)

County: Adgeemen Total Depth: 461'

Abandoned Oil Well Gas Well Input Well SWD Well

Other well as hereafter indicated: _____

Mr. Roach was instructed to plug the well as follows:

- 8 5/8" S.P. to 370' w/ 275 60/40 Porxix 270 gal-370 cc.
- 1st plug @ 340' w/ 70 ex 50/50 Porxix 470 gal-370 cc.
- 2nd plug @ 360' w/ 40 ex
- 3rd solid Bridge @ 40' → con to 0' w/ 10 ex
- 5th Rat hole w/ 10 ex
- Waterwell w/ 5 ex Can buy Sun

Very truly yours,

Stewart Dunant
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
DECEMBER 1 1981
12-21-81
CONSERVATION DIVISION
WICHITA, KANSAS