15-095-00375-0001

FORM - CP-2

Rev. 6-26-62



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 🔧 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

AUG 9 - 1965 8 -9 - 65 CONSERVATION DIVISION Wichita, Kansas

Mr.	Ted Dix	of	Skelly 0	il Company	has thi	is
date	requested p	permission to p	lug the foll	owing describ	ed well:	
Mr.	Dix	gua	rantees paym	ent of the pl	ugging fee.	
Opera	ator's full	Name: Skell	y Oil Comp	any	···	
Comp	lete Address	Box 649	, McCook,	Nebraska		
Lease	Name:	P. M. Bon	jour	Well No	# 1	
Locat	tion:	NW NW NE	Sec2	6 Twp. 27 Rge	, <u>5</u> (E) (W) <u>1</u>	<u>N_</u>
Coun	t y K	ingman	Total	Depth 4223	Oil Well	_
Gas 1	WellInp	out WellSW	D WellD	& A <u>X</u> Lost	Hole	
Mr	Dix	Was	instructed t	o plug the we	ll as follows	3:
2001	of 8 5/8"	surface pip	e, cement	circulated.	Fill hole	_with
dril	ling mud t	o 200', lst	cementing	plug, bride	ge with hul	ls, and
emer	nt with 25	sacks. Fill	hole with	drilling n	nud to 40'.	_2nd
cemer	nting plug	g, bridge wit	h hulls, a	nd cement v	vith 10 sac	ks to
base	cellar. E	Bridge and ce	ment rat h	Tole with 2	sacks.	_

Very truly yours, archie Elving